## **2003 FOR PROFIT CORPORATION**

## UNIFORM BUSINESS REPORT (UBR) P02000083629 **DOCUMENT #**

1. Entity Name



**FILED** Apr 03, 2003 8:00 am Secretary of State

04-03-2003 90134 039 \*\*\*150.00

| P.I. FOR I   | II. FOR PAREIVIS, INC.  |                                 |   |                          |                      |              |  |   |                |               |                            |        |
|--|---|---------------------------------|---|--------------------------|----------------------|--------------|--|---|----------------|---------------|----------------------------|--------|
| Principal Place of Business<br>283 LALANI LN<br>LARGO FL 33770 |   |                                 | Mailing Address PO BOX 48422 ST. PETER\$BURG FL 33743 |                          |                      |              |  |   |                |               | L HILLE IOII 1001          |        |
| 2. Principal P   | Place of Business   | <b>3.</b> Mai                   | 3. Mailing Address                                    |                          |                      |              |  |   |                |               |                            |        |
| Suite, Apt.  | #, etc.   | Suit                            | Suite, Apt. #, etc.                                   |                          |                      |              | CHECK HERE IF MAKING CHANGES                     |   |                |               |                            |        |
| City & Stat  | е   | City & State                    |   |                          |                      |              | 4. FEI Number                                    |   |                | $\rightarrow$ | Applied For Not Applicable |        |
| Zip<br>-   | Zip Country   |                                 | Zip   |                          | Country              |              |  | ertificate of Status Desired                    |                | \$8.75 Ac     | dditional                  | 1      |
|  | 6. Name and Address of Curre  | ent Registere                   | d Agent   | <del></del>              |                      |              | 7. Né  | ime and Address of New I                        | Registered A   | gent          |                            | 1-     |
| MUDDLEY DAME LEGGINGS  |   |                                 |   |                          | Name                 |              |  |   |                |               |                            |        |
| MURPHY, DAVID J ESQUIRE<br>14217 THIRD ST                      |   |                                 |   |                          | Street A             | ddress (F    | P.O. Bo  | Number is Not Acceptable                        | e)             |               |                            | ]      |
| DADE CIT   | Y FL 33523-3828   |                                 |   |                          | City                 | <del></del>  |  |   |                | Zip Co        |                            | -      |
|  | 1 Stoppe  |                                 |   |                          |                      |              |  | · · · · · · · · · · · · · · · · · · ·           | FL             |               |                            | 1      |
|  | named entity submits this statemer<br>ions of registered agent.   | t for the purp                  | ose of changing its                                   | s registere              | ed office oi         | registere    | ed ager  | nt, or both, in the State of Fl                 | orida. I am f  | amiliar with  | , and accept               |        |
| SIGNATURE .  | Signature, typed or printed name of registered ag   | ent and title if app            | licable. (NO  | TE: Registere            | d Agent signat       | ura required | when rein:                                       | station   | DATE           |               |                            |        |
| After  | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.0<br>c Payable to Florida Departmen   |                                 |   |                          |                      |              |  | Election Campaign Fi<br>Trust Fund Contribution |                |               | 00 May Be<br>ad to Fees    |        |
| 10.  | OFFICERS A  | ND DIRECTO                      | RS  | 11.                      |                      |              | ADD  | ITIONS/CHANGES TO OFF                           | ICERS AND      | DIRECTOR      | RS IN 11                   | 1.     |
| TITLE NAME STREET ADDRESS                                      | en.   |                                 | ☐ Delete  | TITLE<br>NAMI            | :<br>E<br>et address | Scott        | t 5  | laki Ln   |                | ☐ Change      | Addition                   | 00,01, |
| CITY-ST-ZIP  |   | •                               |   |                          | -ST-ZIP              | 120          | 40, 1  | FL 33770  |                |               |                            | 0      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          |   |                                 | ☐ Delete  |                          |                      |              | <del>-                                    </del> |   | •              | Change        | Addition                   |        |
| TITLE<br>Name<br>Street address (<br>City-St-Zip               |   |                                 | ☐ Delete  |                          |                      |              |  |   |                | ☐ Change      | ☐ Addition                 |        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 |   |                                 | ☐ Delete  |                          |                      |              |  |   | , ,            | ☐ Change      | Addition                   |        |
| TITLE<br>Name<br>Street Address :<br>City-St-Zip               |   |                                 | ☐ Delete  |                          |                      |              |  |   |                | ☐ Change      | ☐ Addition                 | •      |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip                 |   |                                 | ☐ Delete  |                          |                      |              |  |   |                | ☐ Change      | Addition                   |        |
| indicated<br>of the cor  | certify that the information supplied v<br>on this report or supplemental repo-<br>poration or the receiver or trustee er<br>or on an attachment with an addres | rt is true and a<br>npowered to | accurate and that i<br>execute this report            | my signat<br>t as requir | ure shali h          | ave the sa   | ame led  | al effect as if made under                      | oath: that Lar | n an office   | r or director              |        |

**SIGNATURE:** 

Daytime Phone #