

2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 02, 2005 8:00 am
Secretary of State

03-02-2005 90067 019 ***150.00

DOCUMENT # P02000082747

1. Entity Name
CITIZENS FINANCIAL PARTNERS, INC.



Principal Place of Business
**156 GENEVA DRIVE
OVIEDO, FL 32765-7203**

Mailing Address
**PO BOX 620729
OVIEDO, FL 32765-0729**

2. Principal Place of Business
Suite, Apt. #, etc.

3. Mailing Address
Suite, Apt. #, etc.

City & State
Zip Country

City & State
Zip Country

02042005 Chg-P CR2E034 (10/03)

4. FEI Number
52-2371611

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**LEE, RICHARD H
156 GENEVA DRIVE
OVIEDO, FL 32765-7203**

7. Name and Address of New Registered Agent

Name
Street Address (P.O. Box Number is Not Acceptable)
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

| | | |
|--|--|---------------------------------|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P LEE, RICHARD H 1055 BRUMLEY RD CHULUOTA, FL | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V SLATTERY, TIM 2060 WILLINGHAM RD CHULUOTA, FL | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V DRUMMER, DON 169 EASTON CIR OVIEDO, FL | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SV CALHOUN, KEN 1033 SHINNECOCK HILLS OVIEDO, FL | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S DUNMIRE, GLORIA 1425 BRIDLEBROOK DR CASSELBERRY, FL | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | T MOORE, PAULA 736 INNSBRUCK DR ORLANDO, FL | <input type="checkbox"/> Delete |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | |
|--|---|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

****SEE ATTACHED
FOR COMPLETE LISTING****

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Richard H. Lee* **RICHARD H. LEE, PRESIDENT** **2/4/05** **407-365-6611**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

ATTACHMENT
20017232
#02000082147
CITIZENS FINANCIAL PARTNERS, INC.
(COMPLETE LISTING)

OFFICERS

| | | | |
|-----------------|---------------|-----------------------|------------------|
| LEE, RICHARD | PRESIDENT/CEO | 1055 BRUMLEY RD | CHULUOTA, FL. |
| SLATTERY, TIM | VP | 2060 WILLINGHAM RD. | CHULUOTA, FL. |
| DRUMMER, DON | VP/CFO | 169 EASTON CIR. | OVIEDO, FL |
| CALHOUN, KEN | VP | 1033 SHINNECOCK HILLS | OVIEDO, FL |
| DUNMIRE, GLORIA | SECRETARY | 1425 BRIDLEBROOK DR. | CASSELBERRY, FL. |
| MOORE, PAULA | TREASURER | 736 INNSBRUCK DR. | ORLANDO, FL. |

DIRECTORS

| | | | |
|---------------------|---------------|---|------------------|
| WHEELER, B.F., JR. | CHAIRMAN | 6065 LAKE CHARM CIR. P.O. BOX 620220 | OVIEDO, FL. |
| ONDICK, EDWARD | VICE CHAIRMAN | 989 GREENTREE DR. | WINTER PARK, FL. |
| LUKAS, JONATHAN | | 100 LAKE MILLS ISLAND PT | CHULUOTA, FL. |
| CONLEY, JOHNIE, III | | 636 S. LAKE JESSUP AVE. | OVIEDO, FL. |
| BLACKWOOD, BERNARD | | 381 MAPLE COURT P.O. BOX 620852 | OVIEDO, FL. |
| RICHARD H. LEE | PRESIDENT | 1055 BRUMLEY ROAD | CHULUOTA, FL. |
| PENNIE M. OLLIFF | | 603 N. CENTRAL AVE. P.O. BOX 620535 | OVIEDO, FL. |
| ROBERT G. MARTIN | | 395 OLD MIMS ROAD | GENEVA, FL. |
| LOUIS P. TULP | | 4000 CURRYVILLE ROAD | CHULUOTA, FL |
| | | P. O. BOX 621024 | OVIEDO, FL. |
| DONALD JACOBS | | 2440 CURRYVILLE ROAD | CHULUOTA, FL. |