## P02000082705

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
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SECRETARY OF STATE
FALLAHASSEE. FLORIDA

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## **COVER LETTER**

| TO: Amendment Section Division of Corporations   |  |  |  |  |  |
|--|--|--|--|--|--|
| SUBJECT: ARTICLES OF DISSOLUTION   |  |  |  |  |  |
| DOCUMENT NUMBER: P02000082705  |  |  |  |  |  |
| The enclosed Articles of Dissolution and fee are submitted for filing.   |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:  |  |  |  |  |  |
| JOHN F. RUSH   |  |  |  |  |  |
| (Name of Contact Person)   |  |  |  |  |  |
| RUSHWORKS, INC   |  |  |  |  |  |
| (Firm/Company)   |  |  |  |  |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |  |  |  |  |
| (Firm/Company)  (Firm/Company)  (Address)  (Address)  (City/State and Zip Code)  |  |  |  |  |  |
| (City/State and Zip Code)  |  |  |  |  |  |
| For further information concerning this matter, please call:   |  |  |  |  |  |
| JOHN F. RUSH at (941) 921-1901 (Name of Contact Person) (Area Code & Daytime Telephone Number)   |  |  |  |  |  |
| Enclosed is a check for the following amount:  |  |  |  |  |  |
|  |  |  |  |  |  |
| \$35 Filing Fee \$\bigcup \\$43.75 Filing Fee & \bigcup \\$43.75 Filing Fee & \bigcup \\$52.50 Filing Fee,  Certificate of Status & Certified Copy  (Additional copy is enclosed)  (Additional copy is |  |  |  |  |  |
| enclosed) (Additional copy is enclosed)  |  |  |  |  |  |
| MAILING ADDRESS: Amendment Section  STREET ADDRESS: Amendment Section  |  |  |  |  |  |
| Division of Corporations  P.O. Box 6327  Clifton Building  |  |  |  |  |  |
| Tallahassee, FL 32314  2661 Executive Center Circle Tallahassee, FL 32301  |  |  |  |  |  |

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:   | The name of the corporation as currently filed with the Florida Department of State:  |   |                 |          |  |
|--|---|---|-----------------|----------|--|
|  | RUSHWORKS, INC.   |   |                 |          |  |
| SECOND:  | The document number of the corporation (if known): POZOOO 82  |   |                 |          |  |
| ГHIRD:   | The file date of the articles of incorporation: 30 JULY 2002  |   |                 |          |  |
| FOURTH:  | (CHECK AT LEAST ONE BOX)  |   |                 |          |  |
|  | None of the corporation's shares have been issued.  |   |                 |          |  |
|  | The corporation has not commenced business.   |   |                 |          |  |
| FIFTH:   | No debt of the corporation remains unpaid.  |   |                 |          |  |
| SIXTH:<br>SEVENTH:   | The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.  Adoption of Dissolution (CHECK ONE) | Fo                                      | 07 AF           | ومتوانسو |  |
|  | A majority of the incorporators authorized the dissolution.   | ETARY                                   | ¥ -3            | Secured. |  |
|  | A majority of the directors authorized the dissolution.   | ECRETARY OF STATE<br>LLAHASSEE, FLORIDA | APR -3 PM 4: 15 |          |  |
| Signature:  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.) |   |   |                 |          |  |
|  | TOHN F. RUSH (Typed or printed name of person signing)  |   |                 |          |  |
|  | PRESIDENT (Title of Person Signing)   |   |                 |          |  |

Filing Fee: \$35