

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000082634

FILED  
Jan 10, 2006  
Secretary of State

**Entity Name:** BRANCHING OUT LANDSCAPE OF SARASOTA, INC.

**Current Principal Place of Business:**

5694 MILTON AVENUE  
SARASOTA, FL 34243

**New Principal Place of Business:**

4714 35TH AVENUE EAST  
PALMETTO, FL 34221

**Current Mailing Address:**

5694 MILTON AVENUE  
SARASOTA, FL 34243

**New Mailing Address:**

4714 35TH AVENUE EAST  
PALMETTO, FL 34221

**FEI Number:** 76-0706313

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WHITAKER, ROBERT H JR  
5694 MILTON AVENUE  
SARASOTA, FL 34243 US

**Name and Address of New Registered Agent:**

WHITAKER, ROBERT H JR  
4714 35TH AVENUE EAST  
PALMETTO, FL 34221 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

01/10/2006

Electronic Signature of Registered Agent

Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: WHITAKER, ROBERT H JR  
Address: 5694 MILTON AVENUE  
City-St-Zip: SARASOTA, FL 34243

Title: TS ( ) Delete  
Name: WHITAKER, SHANDRA E  
Address: 5694 MILTON AVE  
City-St-Zip: SARASOTA, FL 34243

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PD (X) Change ( ) Addition  
Name: WHITAKER, ROBERT H JR  
Address: 4714 35TH AVENUE EAST  
City-St-Zip: PALMETTO, FL 34221

Title: TS (X) Change ( ) Addition  
Name: WHITAKER, SHANDRA E  
Address: 4714 35TH AVENUE EAST  
City-St-Zip: PALMETTO, FL 34221

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SHANDRA WHITAKER

TS

01/10/2006

Electronic Signature of Signing Officer or Director

Date