# TRANSMITTAL LETTER OR JUL 30 AM 8: 50 of State

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: B	ranching Out La			JInc.
	(PROPOSED CORPORA)		<u>UDE SUFFIX)</u> OOOOS757 -07/30/0201 *****78.75	<b>707</b> 1039002 *****78.7
Enclosed are an orig	ginal and one (1) copy of the arti	cles of incorporation and	l a check for:	
☐ \$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED	
FROM:	Robert H. W.	Shitaker, J (Printed or typed)	TR	
	5694 Milto	address Avenue		
	SARASOTA I	<u>~L 34243</u> State & Zip	_ <del>.</del>	
,	(94)) 35B- Daytime Te	U 195 elephone number		• •

 ${\bf NOTE:}\,\,{\bf Please}\,\,{\bf provide}\,\,{\bf the}\,\,{\bf original}\,\,{\bf and}\,\,{\bf one}\,\,{\bf copy}\,\,{\bf of}\,\,{\bf the}\,\,{\bf articles}.$ 





## ARTICLES OF INCORPORATION OF BRANCHING OUT LANDSCAPE OF SARASOTA, INC.

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

#### **ARTICLE 1- CORPORATE NAME**

The name of the corporation is: BRANCHING OUT LANDSCAPE OF SARASOTA, INC.

#### ARTICLE II-PRINCIPAL OFFICE

The principal place of business/mailing is 5694 Milton Avenue, Sarasota, FL 34243.

#### ARTICLE III-PURPOSE

The corporation is organized for the purpose of transacting any business and to engage in, enter into, promote or conduct any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory, or nation.

#### ARTICLE IV-CAPITAL STOCK

The corporation is authorized to have one hundred (100) shares of One Dollar (\$1.00) par value Common Stock, which shall be designated "Common Shares."

#### ARTICLE V-INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director initially. The number of directors may be either increased of diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses of the initial directors of the corporation are as follows:

Robert H. Whitaker, Jr. PRESIDENT 5694 Milton Avenue Sarasota, FL 34243

#### ARTICLE VI- REGISTERED AGENT

The name and mailing address of the Initial Registered Agent of this corporation is:

Robert H. Whitaker, Jr. 5694 Milton Avenue Sarasota, FL 34243

#### ARTICLE VII-INCORPORATOR

The name and address of the incorporator signing these Articles of Incorporations are as follows:

Robert H. Whitaker, Jr. 5694 Milton Avenue Sarasota, FL 34243

In witness whereof, the undersigned subscriber (s) have executed these Articles of Incorporation this 29th day of JULY, 2002.

76hm Whitah (SEAL ROBERT H. WHITAKER, JR.

STATE OF FLORIDA COUNTY OF SARASOTA

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ROBERT H. WHITAKER JR. and to me known or who produced a Florida driver's license as identification to be the person(s) described in and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same for the purposes therein expressed.

Witness my hand and official seal this 29th day of July, 20

My commission expires:

Sept 21,2003

Notary Public State of Florida Commission No: <u>CC872638</u>

SHANDRA E. SEWALL.
MY COMMISSION # CC 872693
EXPIRES: September 21, 2003
Banded Thru Notary Public Underwriters

### CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT



## CERTIFICATE OF REGISTERED AGENT OF BRANCHING OUT LANDSCAPE OF SARASOTA, INC.

Pursuant to Florida Statutes 48.091 and 607.0501, the following is submitted:

The above corporation desiring to organize under the laws of the State of Florida with its Registered office as indicated in the Articles of Incorporation at 5694 Milton Avenue, Sarasota, FL 34243, has named ROBERT H. WHITAKER, JR. located at the aforesaid address, as its Registered Agent to accept service of process within this state.

#### **ACKNOWLEDGEMENT**

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

OBERT H. WHITAKER, JR

Registered Agent