

FILED  
Aug 12, 2003 8:00 am  
Secretary of State

7/29/20

07-29-2003 90014 020 \*\*\*150.00

2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                        |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # P02000082536</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                        |         |
| 1. Entity Name<br><b>CENTER STAGE DANCE STUDIO, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                                                        |         |
| Principal Place of Business<br><b>SUNSET STREET PLAZA<br/>10825 S.W. 72ND STREET, SUITE 26<br/>MIAMI, FL 33173</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | Mailing Address<br><b>SUNSET STREET PLAZA<br/>10825 S.W. 72ND STREET, SUITE 26<br/>MIAMI, FL 33173</b> |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 3. Mailing Address                                                                                     |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | Suite, Apt. #, etc.                                                                                    |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | City & State                                                                                           |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country | Zip                                                                                                    | Country |
| 4. FEE Number<br><b>03-0480367</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | Applied For<br>Not Applicable                                                                          |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | 6. Fee Required<br><b>\$8.75</b>                                                                       |         |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                        |         |
| Name<br><b>QUINTERO, FRANK JR. PA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                                        |         |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>2656 SOUTH BAYSHORE DRIVE<br/>GRAND BAY PLAZA, SUITE 200<br/>MIAMI, FL 33133</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                        |         |
| City<br><b>FL</b> Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                                                                        |         |
| 7. Name and Address of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                                                        |         |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                                                                        |         |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                                                        |         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                                                                        |         |
| Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                                                        |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                        |         |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                        |         |
| Signature, typed or printed name of signed individual and title if applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                        |         |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                                                                        |         |
| 9. Election Campaign Financing<br>Trust Funds Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                        |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                                                                        |         |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                                        |         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an affidavit with all other like on powered. |         |                                                                                                        |         |
| SIGNATURE: <b>Rachel Gonzalez</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                        |         |
| PRESIDENT<br><b>RACHEL GONZALEZ</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                                                                        |         |

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☐ CHECK HERE IF MAKING CHANGES

CRS/C3M (10/02)

8/04/03 786-263-0412