2005 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED Apr 04, 2005 08:00 AM Secretary of State

	ANNUAL R	EPORI	,		Apr U4	i, 2005	U8:UU A
1. Entity Nan	MENT # P0200008250				Sec	retary	of State
Principal Plac 182 APOLL(ALDA, NE 6	o st. ——	lailing Address P.O. BOX 187 ALDA, NE 68810	<u>:</u>	 			
С	OO NOT WRITE II	CE	02072005 No Chg-P CR2E034 (10/03) 4. FEI Number				
1884 S. C	6. Name and Address of Current Regists. S. HOWELL, JR., J.D., P.A. O. HWY. 393, SUITE 200 OSA BCH, FL 32459	stered Agent	, , , ,		NOT WI		
	e named entity submits this statement for the tions of registered agent. Signature, lyped or printed name of registered agent and title		ed office or register		in the State of Flori	da. I am familiai	r with, and accept
After M	E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.00	Election Campaign Finar Trust Fund Contribution.	ncing \$5.	.00 May Be ed to Fees			
10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE	PSTD CRUMRINE, DOUGLAS L 182 APOLLO ST. ALDA, NE 68810	CTORS		<u>()</u>	U0000028 4/05/05-80	18441 1009-022	150.00
NAME STREET ADDRESS CITY-ST-ZIP		a			- - - · · · · ·		
TITLE NAME STREET ADDRESS CITY-ST-ZIP				DO 1	NOT WI	RITE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			<u> </u>	IN T	HIS SP	ACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP							
TITLE NAME STREET ADDRESS GITY-ST-ZIP							
indicated of the cor	certify that the information supplied with this fi f on this report or supplemental report is true of poration or the receiver or trustee empowered, or on an attachment with an address, with all	and accurate and that my signat d to execute this report as requir	ure shall have the s	same legal effect a	s if made under oa	ith; that I am an c	officer or director

Date

Daytime Phone #