2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 10, 2006 08:00 AM Secretary of State

ANNUAL REPORT				Soonoto	my of State
DOCUMENT # P0200008196 1. Entity Name PARKER REALTY SOUTHEAST, INC.	54			Secreta	ry of State
14500 BEACH BLVD	Mailing Address 14500 BEACH BLVD JACKSONVILLE, FL 32250				IN 1888 1889 IN 88 EN BRANCH I KAR
DO NOT WRITE I	N THIS SPA	CE	02192006 4. FEI Number 54-2068	No Chg-P	CR2E034 (11/05) Applied For Not Applicab \$8.75 Additional Fee Required
6. Name and Address of Current Registered Agent PARKER, J. CHRIS 14500 BEACH BLVO JACKSONVILLE, FL 32250				NOT WR HIS SPA	
3. The above named entity submits this statement for the the obligations of registered agent. SIGNATURE Signature, typed or probad name of registered agent and title.		ed office or register		in the State of Florida	a. i am famillar with, and accep
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00	Election Campaign Finan Trust Fund Contribution.	noing \$5.	00 May Be of to Fees) } (
10. OFFICERS AND DIRE TITLE NAME STREET ADDRESS GITY-ST-ZIP TITLE NAME NAME NAME NAME NAME NAME NAME NAM	CTORS			00000049 04/24/06-80 NOT WR HIS SPA	1016-012 150.00
NAME STREET ADDRESS	ı				

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or russes empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with a property of the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or russes empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with this report as required by Chapter 607.

SIGNATURE: #

CITY-ST-ZIP

STREET ADDRESS CITY-ST-ZIP

REAND TYPED OR PRINTED NAME OF SIGNING FOFFICER OR DIRECTOR

3/28/06/

Daytma Phone 4