

FILED
Jan 09, 2004 08:00 AM
Secretary of State

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P02000081425		
1. Entity Name J. STANLEY BLUMIN, CPA PA		
Principal Place of Business 19366 NW 13 STREET PEMBROKE PINES, FL 33029		Mailing Address 19366 NW 13 STREET PEMBROKE PINES, FL 33029
DO NOT WRITE IN THIS SPACE		
6. Name and Address of Current Registered Agent J. STANLEY BLUMIN 19366 NW 13 STREET PEMBROKE PINES, FL 33029		01052004 No Chg-P CR2E034 (10/03)
		4. FEI Number 27-0023448 Applied For ☐ Not Applicable
		5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		DO NOT WRITE IN THIS SPACE
SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) DATE _____		
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY- ST- ZIP	P BLUMIN, STANLEY J 19366 NW 13 ST. HOLLYWOOD, FL 33029	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.		
SIGNATURE <i>Stanley Blumin</i> J STANLEY BLUMIN		Date 1-7-04 Daytime Phone #