Division of Corporations

Page 1 of 2

Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H020001717907)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : ACE INDUSTRIES, INC.

Account Number : 070744001530 : (305)358-2571

Fax Number : (305)358-7832

FLORIDA PROFIT CORPORATION OR P.A.

J. STANLEY BLUMIN, CPA PA

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 01 |
| Estimated Charge | \$78.75 |

Department of State 7/28/2002 8:57 PAGE 1/1 RightFAX



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

2002 JUL 26 AM 7: 00

SEUNETARY OF STATE TALLAHASSEE FLORIDA

July 26, 2002

ACE INDUSTRIES, INC.

SUBJECT: J. STANLEY BLUMIN

REF: W02000021568

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The specific nature of business of the professional association must be stated in the document.

If you have any further questions concarning your document, please call (850) 245-6973.

Claretha Golden Document Specialist New Filings Section FAX Aud. #: H02000171790 Letter Number: 802A00045402 H02-171790

2002 JUL 26 AM 7: 00 Articles of Incorporation

Name of Corporation: J. STANLEY BLUMIN, CPA PA Article 1:

SECKETARY OF STATE TALLAHASSEE FLORIDA

Address of Corporation: 19366 NW 13 ST.

33029 PEMBROKE PINES, FLORIDA

Capital Stock: The number of shares which the corporation has authorized Article 2:

to be outstanding at any one time is 100, with NO par value.

REGISTERED AGENT: J. STANLEY BLUMIN Article 3:

REGISTERED OFFICE: 19366 NW 13 ST.

PEMBROKE PINES, FLORIDA 33029

*I am familiar with and hereby accept the duties and responsibilities as Registered Agent for said corporation.

Signature of Registered Agent

CORPORATE PURPOSE: PROFESSIONAL ACCOUNTING SERVICES Article 4:

The Board of Directors are: (Board of Directors is NOT REQUIRED). Article 5:

First listed is President, Second is Vice President, then Secretary/Treasurer.

1.

2.

3.

The NAME and ADDRESS of the INCORPORATOR is: Article 6:

> J. STANLEY BLUMIN 19366 NW 13 ST. PEMBROKE PINES, FLORIDA 33029

In witness whereof, I have subscribed my name:

Signature of Incorporator

H02-171790