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SECRETARY OF STATE

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CO	RPORATION:	SUNILAND	MEAT & FISH	, INC.		January Britania
	_			<u> </u>		·
DOCUMENT N	UMBER:	P02000080	838		· · · · · · · · · · · · · · · · · · ·	
The enclosed Ar	ticles of Amendn	ent and fee a	re submitted fo	r filing.		
Please return all	correspondence o	oncerning thi	s matter to the	following:		
	ARCHIE J. R	YAN III	<u> </u>			
		(Name o	f Contact Person)		<u></u>	<u></u>
	RYAN & RYAN	, LLC				
		(Firr	n/ Company)			•
	700 EAST DA	NIA BEACH I	BOULEVARD, T	HIRD FLOOR		
		(Address)			
	DANIA BEACH		· · · · · · · · · · · · · · · · · · ·		<u> ^*</u>	e j. zurz
		(City/ Sta	te and Zip Code)			
For further inform	ation concerning	this matter, p	lease call:			
ARCHIE J.	RYAN III e of Contact Person)		at (<u>954</u>) 920-292 Code & Daytime	21 Telephone Number	<u> </u>
·			(,
Enclosed is a chec	k for the following	g amount:				
∑K \$35 Filing Fee	☐\$43.75 Filing Certificate o		□\$43.75 Filin Certified C (Additional enclosed)	ору	☐ \$52.50 Filin Certificate o Certified Co (Additional is enclosed	of Status opy Copy
Mailing Ac Amendmen Division of P.O. Box 6: Tallahassee	t Section Corporations 327		Clifton Build	Section Corporations	cłe	

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

FILED

06 NOV -7 PH 1:25

SEUNE TARY OF STATE TALLAHASSEE, FLORIDA

SUNILAND MEAT & FISH, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P02000080838 (Document number of corporation (if known)	
(Document number of corporation (it known)	
Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:	
NEW CORPORATE NAME (if changing):	<i>~</i>
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")	
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	- ·
ARTICLE XIII - OFFICERS - The name and address of the Vice-President of	
the corporation is LOUAY ABDIN, 983 SW 71st Avenue, North Lauderdale,	م چوندن دو
Florida, 33068	
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	- I.
	o Tr <u>upa</u> us s
(Attach additional pages if necessary)	· -
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A))
₩ 1 · 1	• • • • • • • •
	••

(continued)

The date of each amendmen	it(s) adoption: November 1, 2006	
Effective date if applicable:	November 1, 2006	
	(no more than 90 days after amendment file date)	
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
	was/were approved by the shareholders. The number of votes c by the shareholders was/were sufficient for approval.	ast for
•	was/were approved by the shareholders through voting groups. at must be separately provided for each voting group entitled to immendment(s):	
"The number o	f votes cast for the amendment(s) was/were sufficient for approv	al by
	(voting group)	
	was/were adopted by the board of directors without shareholder tion was not required.	action
The amendment(s) shareholder action	was/were adopted by the incorporators without shareholder acti was not required.	on and
selec	director, president or other officer - if directors or officers have not been sted, by an incorporator - if in the hands of a receiver, trustee, or other court sinted fiduciary by that fiduciary)	an nega
1	HASSAN ABDIN	
	(Typed or printed name of person signing)	r au L
<u> </u>	President	
	(Title of person signing)	

FILING FEE: \$35