

FILED  
Jan 09, 2004 08:00 AM  
Secretary of State

2004 FOR PROFIT CORPORATION  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------|---|------|----------------|----------------|-----------------|---------------|-------------------|-------|---|------|-----------------|----------------|-----------------|---------------|-------------------|-------|--|------|--|----------------|--|---------------|--|-------|--|------|--|----------------|--|---------------|--|
| DOCUMENT # P02000080719<br>1. Entry Name:<br>SEBASTIAN DIVE & SURF, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                  |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| Principal Place of Business<br>1716 US ONE<br>SEBASTIAN, FL 32958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mailing Address<br>1716 US ONE<br>SEBASTIAN, FL 32958 |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       | 01042004 No Chg P CR2004 (10/03)                                                                                  |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       | 4. FEI Number<br>30-0106676<br>Accepted for<br>(Not Applicable)                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional<br>Fee Required                       |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| 6. Name and Address of Current Registered Agent<br><br>BASS, DONALD L<br>7166 S.E. OSPREY STREET<br>HOBE SOUND, FL 33455                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       | DO NOT WRITE<br>IN THIS SPACE                                                                                     |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept<br>the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and SEC if applicable (NOTE: Registered Agent signature required when reappointing)</small> DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2004 Fee will be \$350.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be<br>Added to Fees |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| <table border="1"><tr><td>TITLE</td><td>P</td></tr><tr><td>NAME</td><td>KRASCO, LESLIE</td></tr><tr><td>STREET ADDRESS</td><td>6688 HOLLY LANE</td></tr><tr><td>CITY, ST, ZIP</td><td>JUPITER, FL 33458</td></tr><tr><td>TITLE</td><td>S</td></tr><tr><td>NAME</td><td>KRASCO, STEPHEN</td></tr><tr><td>STREET ADDRESS</td><td>6688 HOLLY LANE</td></tr><tr><td>CITY, ST, ZIP</td><td>JUPITER, FL 33458</td></tr><tr><td>TITLE</td><td></td></tr><tr><td>NAME</td><td></td></tr><tr><td>STREET ADDRESS</td><td></td></tr><tr><td>CITY, ST, ZIP</td><td></td></tr><tr><td>TITLE</td><td></td></tr><tr><td>NAME</td><td></td></tr><tr><td>STREET ADDRESS</td><td></td></tr><tr><td>CITY, ST, ZIP</td><td></td></tr></table> |                                                       |                                                                                                                   | TITLE | P | NAME | KRASCO, LESLIE | STREET ADDRESS | 6688 HOLLY LANE | CITY, ST, ZIP | JUPITER, FL 33458 | TITLE | S | NAME | KRASCO, STEPHEN | STREET ADDRESS | 6688 HOLLY LANE | CITY, ST, ZIP | JUPITER, FL 33458 | TITLE |  | NAME |  | STREET ADDRESS |  | CITY, ST, ZIP |  | TITLE |  | NAME |  | STREET ADDRESS |  | CITY, ST, ZIP |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | P                                                     |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | KRASCO, LESLIE                                        |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6688 HOLLY LANE                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JUPITER, FL 33458                                     |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S                                                     |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | KRASCO, STEPHEN                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6688 HOLLY LANE                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JUPITER, FL 33458                                     |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 118.07(3)(f), Florida Statutes. I further certify that the information<br>indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director<br>of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes, and that my name appears in Block 10 or Block 11 if<br>changed, or on an attachment with an address, with all other like empowered.                                                                |                                                       |                                                                                                                   |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |
| SIGNATURE: <br><small>SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       | 3/15/04 772-581-8157                                                                                              |       |   |      |                |                |                 |               |                   |       |   |      |                 |                |                 |               |                   |       |  |      |  |                |  |               |  |       |  |      |  |                |  |               |  |