## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P02000080362 DOCUMENT #

1. Entity Name

BRAME & BROWN ENTERPRISES, INC.



## **FILED** Jan 30, 2003 8:00 am Secretary of State

01-30-2003 90147 019 \*\*\*150.00

| •                                                                    |                                    |                                                                    |                     |                                                                   | ŀ            |                                                    | 11051                                 |                                                 |                 |               |                    |  |
|----------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------|---------------------|-------------------------------------------------------------------|--------------|----------------------------------------------------|---------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|--|
| Principal Place of Business 3612 SE 12TH AVENUE UNIT 6 CAPE CORAL FL |                                    |                                                                    |                     | Mailing Address<br>3612 SE 12TH AVENUE<br>UNIT 6<br>CAPE CORAL FL |              |                                                    |                                       |                                                 |                 |               |                    |  |
| 2. Principal P                                                       | Place of Busin                     | ess                                                                | 3. Mailing Address  |                                                                   |              |                                                    |                                       | I ABRAJADA TAL BUNIN TABAH BRIAR BR             | IAN 8000        | UUIOG HIIFE I | B!  10   10!   10! |  |
| Suite, Apt. #, etc.                                                  |                                    |                                                                    | Suite, Apt. #, etc. |                                                                   |              |                                                    |                                       | ☐ CHECK HERE                                    | IF MAKING C     | HANGES        |                    |  |
| City & State                                                         |                                    |                                                                    | City & State        |                                                                   |              |                                                    |                                       | 4. FEI Number Applied For     Applied For       |                 |               |                    |  |
| Zip Country                                                          |                                    | Country                                                            | Zip                 |                                                                   | Count        | Country                                            |                                       | Certificate of Status Desired                   |                 | 3.75 Add      | ditional           |  |
| 6. Name and Address of Curre                                         |                                    | and Address of Current I                                           |                     |                                                                   |              |                                                    | 7. Name and Address of New Registered |                                                 |                 |               |                    |  |
|                                                                      | Dewayn                             |                                                                    |                     |                                                                   |              | Name                                               |                                       |                                                 | <u> </u>        |               | -                  |  |
| Brown, Dwayne<br>3612 Se 12th Avenue                                 |                                    |                                                                    |                     |                                                                   |              | Street Address (P.O. Box Number is Not Acceptable) |                                       |                                                 |                 |               |                    |  |
| UNIT 6                                                               |                                    |                                                                    |                     |                                                                   |              |                                                    |                                       |                                                 |                 |               | į.                 |  |
| CAPE CORAL FL                                                        |                                    |                                                                    |                     |                                                                   |              | City                                               | FL Zip Code                           |                                                 |                 |               |                    |  |
| the obligat                                                          | tions of registe                   | ered agent.                                                        |                     |                                                                   | registere    | d office or                                        | registered a                          | gent, or both, in the State of Fl               | orida. I am fan | illiar with,  | and accept         |  |
| oldin il olic .                                                      | Signature, typed                   | or printed name of registered agent a                              | nd title if app     | licable. (NOTE                                                    | : Registered | l Agent signate                                    | ire required when                     | reinstating)                                    | DATE            |               |                    |  |
| After                                                                | r May 1, 200                       | FEE IS \$150,00<br>3 Fee will be \$550.00<br>Florida Department of | State               |                                                                   | ·            |                                                    |                                       | 9. Election Campaign Fi Trust Fund Contribution | • –             |               | May Be             |  |
| 10.                                                                  |                                    | OFFICERS AND I                                                     | DIRECTO             | L<br>RS                                                           | 11.          |                                                    | A                                     | I<br>.DDIT!ONS/CHANGES TO OFF                   | FICERS AND D    | RECTOR        | \$ IN 11           |  |
| TITLE                                                                | PSD                                | MIT 188 1 8 11 1 1 1 1                                             |                     | ☐ Delete                                                          | TITLE        |                                                    |                                       | ·                                               |                 | Change        | Addition           |  |
| NAME                                                                 | BROWN, D<br>3612 SE 12<br>CAPE COR | 2TH AVENUE WATE                                                    | •                   |                                                                   |              | ET ADDRESS<br>ST-ZIP                               |                                       |                                                 | -               | ,             |                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | VTD<br>BRAME, ED<br>2015 E DO      |                                                                    |                     | ☐ Delete                                                          |              | ET ADDRESS<br>ST-ZIP                               | VTD<br>BRAME<br>1079<br>ENGL          | E, EDWARD H.<br>MONTANA A<br>LEWOOD, FL 3       | v.<br>4223      | Change        | Addition           |  |
| TITLE                                                                |                                    |                                                                    |                     | ☐ Delete                                                          | _ TITLE      |                                                    |                                       |                                                 |                 | Change        | Addition           |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                |                                    |                                                                    |                     |                                                                   |              | T ADDRESS<br>ST-ZIP                                |                                       |                                                 |                 |               |                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |                                    |                                                                    |                     | ☐ Delete                                                          |              |                                                    |                                       |                                                 |                 | Change        | Addition           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |                                    |                                                                    |                     | Delete                                                            |              |                                                    |                                       |                                                 |                 | ] Change      | ☐ Addition         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |                                    |                                                                    |                     | ☐ Delete                                                          |              | T ADDRESS<br>ST-ZIP                                |                                       |                                                 |                 | Change        | Addition           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: