2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000080176

Entity Name: CROSSLINE VENTURES, INC

FILED Mar 23, 2005 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

22340 CALIBRE COURT 15 ASCHAM STREET 408 PROVIDENCE, RI 02904

BOCA RATON, FL 33433

Current Mailing Address: New Mailing Address:

22340 CALIBRE COURT 15 ASCHAM STREET PROVIDENCE, RI 02904

BOCA RATON, FL 33433

FEI Number: 14-1881943 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

WHITMAN, Z
22340 CALIBRE COURT
408
BOCA RATON, FL 33433 US
WHITMAN, BRADLEY
2395 MONT CLAIRE
101
NAPLES, FL 34109 US

The above named entity cultimits this statement for the purpose of changing its registered office or register

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BRADLEY WHITMAN 03/23/2005

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P () Delete Title: P (X) Change () Addition

Name: BALOTIN, J Name: BALOTIN, J

 Address:
 22340 CALIBRE COURT #408
 Address:
 15 ASCHAM STREET

 City-St-Zip:
 BOCA RATON, FL 33433
 City-St-Zip:
 PROVIDENCE, RI 02904

Title: V () Delete Title: V (X) Change () Addition

 Name:
 WHITMAN, B W
 Name:
 WHITMAN, B W

 Address:
 22340 CALIBRE COURT #408
 Address:
 15 ASCHAM STREET

 City-St-Zip:
 BOCA RATON, FL 33433
 City-St-Zip:
 PROVIDENCE, RI 02904

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BW WHITMAN V 03/23/2005