

**FILED**  
**Apr 03, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |         |  |                                                                                                                                                                  |  |                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|
| <b>DOCUMENT # P02000079918</b><br>1. Entity Name<br><b>GOLD ELECTRIC CONTRACTOR, CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |         |  |                                                                                 |  | <b>Secretary of State</b> |  |
| Principal Place of Business<br><b>275 NW 48TH PLACE<br/>MIAMI, FL 33126</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         |  | Mailing Address<br><b>275 NW 48TH PLACE<br/>MIAMI, FL 33126</b>                                                                                                  |  |                           |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |         |  | 3. Mailing Address                                                                                                                                               |  |                           |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         |  | Suite, Apt. #, etc.                                                                                                                                              |  |                           |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |  | City & State                                                                                                                                                     |  |                           |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Country |  | Zip                                                                                                                                                              |  | Country                   |  |
| 6. Name and Address of Current Registered Agent<br><b>LOPEZ, SERGIO M<br/>275 NW 48TH PLACE<br/>MIAMI, FL 33126</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code                          |  |                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |  |         |  |                                                                                                                                                                  |  |                           |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |         |  |                                                                                                                                                                  |  |                           |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |         |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees                                        |  |                           |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |         |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                            |  |                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>PD<br>LOPEZ, SERGIO M<br>275 NW 48TH PLACE<br>MIAMI, FL 33126 <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br>000000488835<br>04/17/06-80022-021 150.00 |  |                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>T<br>PEREZ, ANGEL L<br>275 NW 48TH PLACE<br>MIAMI, FL 33126 <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |  |                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |  |                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |  |                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |  |                           |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |         |  |                                                                                                                                                                  |  |                           |  |
| SIGNATURE: <u>Sergio M. Lopez Sergio M. Lopez</u> 03/21/06 (305) 406-3535<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |         |  |                                                                                                                                                                  |  |                           |  |