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TRANSMITTAL LETTER

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SECRETART OF STATE
TALLAHASSEE, FLORIDA

Department of State FLORIDA
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

SUBJECT:Jim	bobsway Seafood Inc	corporation		•
	(Proposed corporate name		<u> </u>	
		Ξ	100006544 -07/22/020 *****87.50	0734 1019018 *****87.50
Enclosed is an original	and one (1) copy of the a	articles of incorporatio	n and a check for:	
□ \$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate	□ \$78.75 Filing Fee & Certified Copy	\$\$87.50 Filing Fee, Certified Copy & Certificate	
		ADDITIONAL CO	PY REQUIRED	
FROM: _	John Simmons Name (Printed	of typed)		E To Felodor
	222 8th Street	5S	<u> </u>	, + + <u>-</u> - + , +
	Apalachicola ,	Florida 32320	,	
<u></u> -	City, State	& Zip	_ _:·	
	(850) 653-4823			1
	Daytime Telepho	ne number	1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	:

AUTHORIZATION BY PHONE TO CORRECT # 6

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SEGRETANT UF STATE TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

	III COMP224
	The name of the corporation shall be:
1.	The name of the corporation shall be:
	1. to be able to engage
2.	The purpose for which this corporation is organized is to be able to engage
in	
3.	The principal place of business and mailing address of the corporation is:
	COR OLL Chroat
	
4.	The corporation shall have the authority to issue <u>Two</u> shares of common
stor	
_	The spirituand agent of the corporation is John Simmons and the reg
5.	Ine registered age to all and a street Apalachicola
iste	red street address is 222 8th Street Apalachicola
Flo	
6	The initial Board of Directors shall have 3 member(s) whose name(s)
ado	1 ()://re of follows: T. L. Gimpong (PPES) James Simmons (Director)
Apal	achicola, F1.32320 32320 32320 32320 achicola, F1.32320 32320
,	The number of directors may be raised or lowered by amendment of
60	magnetion but shall in no case be less than one.
_	The incorporator of this corporation is <u>John Simmons</u> whose street
7.	The incorporator of this corporation is Florida 32320
ad	dress is 222 8th Street Apalachicola, Florida 32320
	Dated July 18,2002
	Dated July 18,2002 Ohn Summons
	Incorporator

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as registered agent.

Dated July 18, 2002

Registered Agent