2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR) P02000078964 DOCUMENT # 1. Entity Name

FILED Mar 11, 2003 8:00 am § Secretary of State

03-11-2003 90133 040 ***150.00



| INVERRARY 4446 MANAGEMEN | IT, INC. | • | | | | | | | | | |
|---|-----------------------------|---------------------|------------------|---------------|----------------|--------------|------------------------------|-------------------------------|-------------|--------------------------|-------------------------------|
| Principal Place of Business Mailing Address 544 NORTH COUNTRY CLUB DRIVE ATLANTIS FL 33462 Mailing Address 544 NORTH COUNTRY CLUB DRIVE ATLANTIS FL 33462 | | | | | | | | | | | 1 2 1111 2111 1221 |
| 2. Principal Place of Business | 3. Mailir | ng Address | | | | | | | | | |
| P.O. Box 21946 P.O. Box 219 | | | | | | | | | | | |
| Suite, Apt. #, etc. | | Apt. #, etc. | | | | | □ cı | HECK HERE | IF MAKING | G CHANGES | ; |
| West Palm Beach, | PL We. | State Palm | Beach | h, F | 2 | | Number 5 - 30 7 | 267 | 2 | N | opplied For lot Applicable |
| 334/G Country USA | | 34/6 | Count | SA | | | tificate of Sta | | | \$8.75 Ad Fee Require | |
| 6. Name and Address of Cu | irrent Hegistered | Agent | | Name | | 7. Nan | ne and Addre | ess of New I | Registered | Agent | |
| KAROSAS, MICHAEL R | | | | | | | | 1 | | | |
| 544 NORTH COUNTRY CLUB DRIVE | | | | Street A | ddress (P. | O. Box ! | Number is No | t Acceptable | e) | | |
| ATLANTIS FL 33462 | | | ŀ | | | | | | | | ; |
| देशका - देखे | | | - | City | 7 2 70.0 | | | | | Zin Cos | |
| E. 3. | | , m. t | | • | | | | | Fl | - | |
| The above named entity submits this statem the obligations of registered agent. | nent for the purpos | se of changing its | registere | d office or | registered | d agent, | , or both, in th | e State of Flo | orida. Lam | familiar with, | , and accept |
| SIGNATURE Signature, typed or printed name of registerer | d agent and title if applic | able. (NOT | E: Registered | Agent signatu | ire required w | hen reinsta | uting) | | DATE | | |
| FILE NOW!!! FEE IS \$150.0 | 0 | | | | | | | ·* / / | | | |
| After May 1, 2003 Fee will be \$55 | | | | | | | 9. Election C | Jampaign Fil d Contributio | | | 00 May Be |
| "Make Check Payable to Florida Departm | | | | | | | | | L | 7000 | 0 10 1 003 |
| | AND DIRECTOR | | 11. | | | | IONS/CHAN | GES TO OFF | ICERS ANI | DIRECTOR | IS IN 11 |
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| 12. I hereby certify that the information supplier indicated on this report or supplemental rer | d with this filing do | pes not qualify for | the exem | ption state | ed in Secti | ion 119.0 | 07(3)(i), Florid | da Statutes. I | further cer | tify that the ir | nformation |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all provided the empowered.

SIGNATURE:

561-968-0842