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Amend

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
09 JUL 13 PM 3:52

Roberts JUL 15 2009

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: PLAZA RESORTS OF POMPANO, INC.

DOCUMENT NUMBER: P02000078661

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Russell Moss

(Name of Contact Person)

PLAZA RESORTS OF POMPANO, INC.

(Firm/ Company)

7635 Mandarin Drive

(Address)

Boca Raton, Florida 33433

(City/ State and Zip Code)

For further information concerning this matter, please call:

Russell Moss

(Name of Contact Person)

at (561) 305-8700

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☒ \$43.75 Filing Fee &
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(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
09 JUL 13 PM 3:52

PLAZA RESORTS OF POMPANO, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P02000078661

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

1. DEBORAH MOSS, V.P. & TREASURER, HEREBY RESIGNS EFFECTIVE JULY 1, 2009.

2. RUSSELL MOSS IS ELECTED TO V.P. & TREASURER EFFECTIVE JULY 1, 2009.

3. DEBORAH MOSS IS RELEASED FROM ANY AND ALL LIABILITY(S) RELATED TO OR ARISING FROM PLAZA RESORTS OF POMPANO, INC. AS OF 7/01/09.

4. RUSSELL MOSS WILL ASSUME 100% LIABILITY RELATING TO OR ARISING FROM PLAZA RESORTS OF POMPANO INC AS OF 7/01/09

5. DEBORAH MOSS TRANSFERS ALL SHARES OF STOCK TO RUSSELL MOSS IN CONSIDERATION OF \$10 AND OTHER GOOD AND VALUABLE CONSIDERATION.

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: 7/01/09

Effective date if applicable: 7/01/09
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____."
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature _____

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Russell Moss

(Typed or printed name of person signing)

President

(Title of person signing)

FILING FEE: \$35