

TRANSMITTAL LETTER

P0000076592

Department of State
Division of Corporations
P.O. Box 327
Tallahassee, FL 32314

000006036050--0
-06/26/02--01018--009
*****87.50 *****87.50

SUBJECT: A Clean Escape Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy
☒ \$87.50 Filing Fee, Certified Copy & Certificate of Status
ADDITIONAL COPY REQUIRED

FROM: Elizabeth Ann Clark
Name (Printed or typed)

1092 Durbin Parke Drive
Address

Jacksonville FL 32259
City, State & Zip

904-545-9657
Daytime Telephone number

02 JUL 15 PM 2:27
SECRETARY OF STATE
DIVISION OF CORPORATIONS

NOTE: Please provide the original and one copy of the articles.

SMITH JUL 15 2002

Handwritten signature and date: 7/15/02



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

June 26, 2002

ELIZABETH ANN CLARK
1092 DURBIN PARKE DR
JACKSONVILLE, FL 32259

SUBJECT: A CLEAN ESCAPE INC.
Ref. Number: W02000018685

We have received your document for A CLEAN ESCAPE INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith
Document Specialist
New Filing Section

Letter Number: 102A00041017

ORIGINAL

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: A CLEAN ESCAPE INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is: 1092 DURBIN PARKE DRIVE
JACKSONVILLE FL. 32259

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: THIS CORPORATION MAY ENGAGE
IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF
THE UNITED STATES AND OF THE STATE OF FLORIDA.

ARTICLE IV SHARES

The number of shares of stock is: 1000

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s): ELIZABETH ANN CLARK - PRESIDENT
CHRISTOPHER DOUGLAS CLARK - VICE PRESIDENT

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is: ELIZABETH ANN CLARK
1092 DURBIN PARKE DRIVE
JACKSONVILLE FL 32259
PH # 904-545-9657

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is: ELIZABETH ANN CLARK
1092 DURBIN PARKE DRIVE
JACKSONVILLE FL 32259
PH # 904-545-9657

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Elizabeth A Clark
Signature/Registered Agent

6/24/02
Date

Elizabeth A Clark

6/24/02