

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jul 20, 2004 08:00 AM
Secretary of State

DOCUMENT # P02000076559		
1. Entity Name JAY AMBE ENTERPRISES, INC.		
Principal Place of Business 811 SPRITLAKE RD WINTER HAVEN, FL 33880		Mailing Address 811 SPRITLAKE RD WINTER HAVEN, FL 33880
DO NOT WRITE IN THIS SPACE		
6. Name and Address of Current Registered Agent PATEL, NARAN B 811 SPRITLAKE RD WINTER HAVEN, FL 33880		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE: _____ Signature, typed or printed name of registered agent and date if applicable (Not if Registered Agent Signature Required when reappointing)		
FILE NOW!! FEE IS \$150.00 Due by September 3, 2004		9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPT PATEL, NARAN B 811 SPRITLAKE RD WINTER HAVEN, FL 33880	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DVS PATEL, BABUBHAI N 811 SPRITLAKE RD WINTER HAVEN, FL 33880	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: <u>Naran B. Patel</u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		Date: <u>07/16/07</u> Telephone: <u>863-412-1653</u>



07152004 No Chg-P CR2B034 (10/03)

 4. FEI Number **36-4501988** Applied For ☐ Not Applicable ☐

 5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

 U00000167460
 07/20/04-80005-018 150.00

**DO NOT WRITE
IN THIS SPACE**