TRANSMITTAL LETTER

P02000076262

FLORIDA SUNBEEMERS, INC.

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

400006358274---2 -07/12/02--01055--006 *****78.75 *****78.75

Enclosed are an orig	ginal and one (1) copy of the arti	cles of incorporation and	l a check for:		
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED		
FROM: THOMAS D. JOHNSON Name (Printed or typed)					
	PALMETTO F	ddress し 34みみし State & Zip		02 JUL 12 AH	914
		elephone number	STATE	± 6: 33	

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

NOTE: Please provide the original and one copy of the articles.

BM 7/15

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	
ARTICLE I NAME	
The name of the corporation shall be:	
FLORIDA SUNBEEMERS, INC	
ARTICLE II PRINCIPAL OFFICE	
The principal place of business/mailing address is:	
1311 50th Ave Dr W	
PALMETTO FL 34221	
ARTICLE III PURPOSE	٤
The purpose for which the corporation is organized is: FLORIDA SUNBERMERS, INC. (the "Club") is a motorcycle pursuant to the laws of the State of Florida, for the	ourposes of providing activities
for enjoyment only. Florida Sunbeemers, Inc. is owned by	all members of the club.
ARTICLE IV SHARES	
The number of shares of stock is:	
500	
ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)	<u>)</u>
The name(s), address(es) and title(s):	
	oc Sec
	ASS
ARTICLE VI REGISTERED AGENT	FILED JUL 12 AM 8: 33 CRETARY OF STATE LAHASSEE, FLORID
The name and Florida street address of the registered agent is: Thomas D. JOHNSON	M & E. FLOR
1311 50± Ave Dr W	: 33 TATE ORIO
PALMETTO FL 34221	DFS G
ARTICLE VII INCORPORATOR The name and address of the Incorporator is:	
Thomas D. Johnson	,
1311 50th AUE DR W	•
PALMETTO FL 34221	
**************************************	***********
Having been named as registered agent to accept service of process for the above state certificate, I am familiar with and accept the appointment as registered agent and agree	ted cornoration at the place designated in this
Shows S. Johnson	9 Jul 02
Signature/Registered Agent	Date
	07.00

Date

Signature/Incorporator