

ATTORNEYS' TITLE

Requestor's Name

660 E. Jefferson St.

Address

Tallahassee, FL 32301 850-222-2785

City/State/Zip

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1- EVERGREEN MANAGEMENT, INC.

2-

3-

4-

☒ Walk-in

☐ Pick-up time ASAP

☐ Certified Copy

☐ Mail-out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS

<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	Non-Profit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS

<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

000006350520--0
-07/12/02--01036--009
*****70.00 *****70.00

OTHER FILINGS

<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION

<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED
02 JUL 12 PM 12:22
SECRETARY OF STATE
TALLAHASSEE FLORIDA

Examiner's Initials

RECEIVED
02 JUL 12 AM 11:32

ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

EVERGREEN MANAGEMENT, INC.

ARTICLE II DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

ARTICLE III PURPOSE

The corporation is organized for the purpose of engaging in the management of real estate wherever situate, as well as retail & wholesale business of all types and at all locations, and in any activities or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

17 Caroline Dr., Princeton, NJ 08540

ARTICLE V SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1000 Shares Common Stock No Par Value

FILED
22 JUL 12 PM 12:22
TALLAHASSEE FLORIDA
SECRETARY OF STATE

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

ALAN J. COOPER ESQ., whose address is No. 218 N.U.S. Highway
#1, Tequesta, Florida 33469

ARTICLE VII INITIAL BOARD OF DIRECTORS

This corporation shall have ONE (1) director initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The name and address of the initial directors of the corporation are:

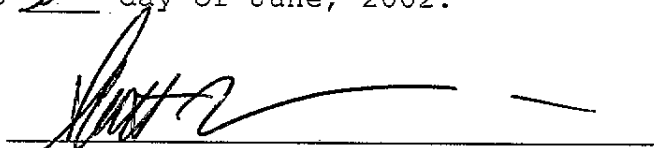
SCOTT PATRICK HELPER, whose address is No. 17 Caroline Dr.,
Princeton, NJ 08540

ARTICLE VIII INCORPORATOR

The name and address of the incorporator signing these Articles of Incorporation is:

SCOTT PATRICK HELPER, whose address is No. 17 Caroline Dr.,
Princeton, NJ 08540

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 30th day of June, 2002.



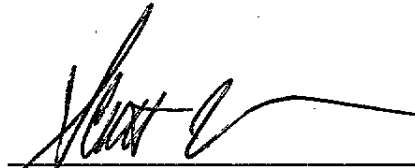
Scott Patrick Helper

State of New Jersey

County of Mercer

Before me a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared:

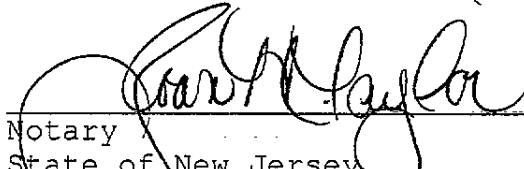
SCOTT PATRICK HELPER

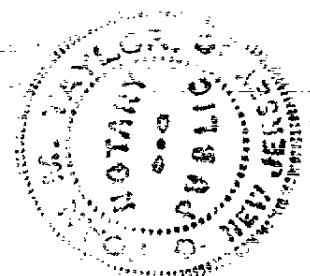

Signature

NTDMV
H24226947709692
Form of Identification

Known to me and known to be the person who executed the foregoing Articles of Incorporation, who acknowledged before me that he executed these Articles of Incorporation, that I relied upon the forms of identification of the above named person as indicated opposite his name and that an oath was not taken.

Witness my hand and official seal in the County of Mercer and State of New Jersey last aforesaid this 30 day of June, 2002.


Notary
State of New Jersey
My Commission expires:
Commission No.: 2038524



JOAN M. TAYLOR
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MAR. 28, 2007

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

EVERGREEN MANAGEMENT, INC.

2. The name and address of the registered agent and office is:

ALAN J. COOPER ESQ., whose address is No. 218 North US Highway #1, Tequesta, Florida 33469.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



ALAN J. COOPER ESQ.,

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02 JUL 12 PM 12:22
SECRETARY OF STATE
TALLAHASSEE FLORIDA