


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 06, 2006 08:00 AM**  
**Secretary of State**

|  |   |
|--|---|
| <b>DOCUMENT # P02000075250</b><br>1. Entity Name<br>BIG BOYS, INC. |  |
|--|---|

|   |  |
|---|--|
| Principal Place of Business<br>5639 ADA JOHNSON ROAD<br>JACKSONVILLE, FL 32218 US | Mailing Address<br>P.O. BOX 26297<br>JACKSONVILLE, FL 32226 US |
|---|--|



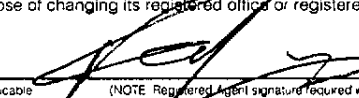
01032006 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

|   |                                |
|---|--------------------------------|
| 4. FEI Number<br>04-3657942                               | Applied For<br>Not Applicable  |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

|   |
|---|
| 6. Name and Address of Current Registered Agent<br><br>PRINGLE, RONALD S<br>5639 ADA JOHNSON RD<br>JACKSONVILLE, FL 32218 |
|---|

**DO NOT WRITE  
IN THIS SPACE**

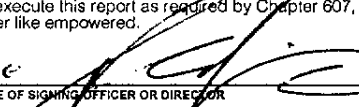
|   |
|---|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |
| SIGNATURE <u>RONALD S. PRINGLE</u>  DATE <u>1-4-06</u>   |
| <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>  |

|   |  |
|---|--|
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be</b><br><b>Added to Fees</b> |
|---|--|

| 10. OFFICERS AND DIRECTORS                         |   |
|--|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | P<br>WILBORN, ARVELL<br>154 SAMS POINT ROAD<br>BEAUFORT, SC 29902         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | V<br>COBBS, JOHNNIE<br>4414 TIMBER HOLLOW WAY<br>JACKSONVILLE, FL 32224   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | S<br>COBBS, JOHNNIE<br>4414 TIMBER HOLLOW WAY<br>JACKSONVILLE, FL 32224   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | T<br>PRINGLE, RONALD S<br>5639 ADA JOHNSON ROAD<br>JACKSONVILLE, FL 32218 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |   |

U00000378571  
01/09/06-80013-011 150.00

**DO NOT WRITE  
IN THIS SPACE**

|  |
|--|
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |
| SIGNATURE: <u>RONALD S. PRINGLE</u>  DATE <u>1-4-06</u>   |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>  |