| _  | PLEASE READ                                 | ALL INSTP  | RUCTIONS BEFORE  | COMPLETI<br>— | NG THIS FORM.  |  |
|--|---|--|--|---------------|--|--|
|  | RPORATION<br>STATEMENT                      | Se   | EPARTMENT OF STATE cretary of State on of corporations |               | FILED<br>04 NOV -4 PN 4: 30  |  |
| DOCUMENT # P02000074297  1. Corporation Name   |   |  |  | · ·           | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA   |  |
| HY FEF   | RRITES, INC                                 |  |  |               |  |  |
|  |   |  |  | AR.           |  |  |
|  | al Office Address<br>avil Street North      | 3. Mailing Office 2915 Anvil S   |  | DEI           | ictatement 03-0  |  |
|  |   |  |  |               | PART CONTRACTOR OF THE PROPERTY OF THE PROPERT |  |
|  |   |  | 4. Date Incorp   |               | porated or Qualified<br>ness in Florida 07/09/2002   |  |
| <b>1</b> ·   |   |  | etersburg, FL 5. FEI                                   |               |  |  |
| Zip<br>33710   | Country                                     | Zip<br>33710   | Country  | 6.            | S8.75 Additional Fee requir  |  |
| 00110  | T Tour                                      | l  |  |               | for a Certificate of Status  |  |
|  | Name<br>Bruce J. Small                      |  |  |               |  |  |
|  |   | P.O. Box Number is Not Acceptable) Street North  |  |               |  |  |
|  | 2915 Anvil Street North Suite, Apt. #, Etc. |  |  |               |  |  |
| ÷ ÷¥   | ошю, др. #, Е.С.                            |  |  |               |  |  |
|  | City<br>St. Petersburg                      |  |  |               | State Zip Code<br>FL 33710   |  |
| 8. I, being  | appointed the registered agent of the abo   | 2915 Anvil Street North  Suite, Apt. #, etc.  4. Date Incorporated or Qualified To Do Business in Florida Q7/09/2002  5. FEI Number 54-2071514  Applied For Not Applicable Certificate of Status Desired To a Certificate of Status  7. Name and Address of Current Registered Agent  Number is Not Acceptable) North  State FL 33710  State Zip Code FL 33710  State Sign Code FL 33710 |  |               |  |  |
| Signature of Registered Agent Date 12/27/04  |   |  |  |               |  |  |
| REGISTERED AGENT MUST SIGN   |   |  |  |               |  |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)  |   |  |  |               |  |  |
| Titles   | Name of Officers and/or Directors           |  |  |               | City / State / Zip   |  |
| P, D   | Bruce J. Small                              |  | 2915 Anvil Street North                                | ·             | St. Petersburg, FL 33710   |  |
| D  | Kevin Pung                                  | :  | 2915 Anvil Street North                                |               | St. Petersburg, FL 33710   |  |
| D  | Sivakumar Jayaram                           | 2  | 2915 Anvil Street North                                |               | St. Petersburg, FL 33710   |  |
|  |   |  |  |               |  |  |
|  | * *   |  |  | 11/0          | <del>00042492659</del><br> /0401058006 **900.00  |  |
| ,  | 3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4     |  |  |               |  |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |   |  |  |               |  |  |
| SIGNATURE: 12/27/04 727 415 4560 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #   |   |  |  |               |  |  |
|  | SIGNATURE AND TIPED OR PH                   | IN I EU NAME OF SI   | aning Officen on DIKECTOR                              | •             | Date Daytime Phone #   |  |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR