# TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

500006035195--9 -06/26/02--01014--018 \*\*\*\*\*87.50 \*\*\*\*\*\*87.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED	
FROM:	Conesta Johns Name (Pi	So h inted or typed)		06-24-0
	A	104 court ddress	SECRETAR TALLAHASS	
	Miami, Florid City, S 305-235-0152 Daytime Te	r	EE, F	LED

NOTE: Please provide the original and one copy of the articles.



#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 26, 2002

CONESTA JOHNSON 15951 SW 104 CT. MIAMI, FL 33157

SUBJECT: NUKCO RENTALS CORPORATION

Ref. Number: W02000018688

We have received your document for NUKCO RENTALS CORPORATION and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6878.

Alan Crum Document Specialist New Filing Section

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Letter Number: 402A00041020

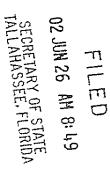
Articles of Incorporation
Of
Nukco Rentals Corporation
(A for profit corporation)

# ARTICLE I NAME

The name of the corporation shall be <u>Nukco Rentals Corporation</u>

15951 SW 104<sup>th</sup> Court

Miami, Florida 33157



## ARTICLE II PURPOSE

The purpose of the corporation is to enable low-income families to rent or purchase a single family dwelling. To assist families that have had problems with purchasing a home in the past. To give people another chance to purchase a home.

# ARTICLE III TERMS OR EXISTENCE

66-21-02

This corporation is to exit perpetually and commence with filing with the secretary.

#### ARTICLE IV OFFICERS

Name	<b>Position</b>	<u>Address</u>
Conesta Johnson	President	15951 SW 104 Ct Miami, Florida 33157
Regina Jackson	Vice President	15951 SW 104 Ct Miami, Florida 33157
Catina Jackson	Secretary	Post Office Box 970200 Miami, Florida 33197
Latrina Williams	Treasurer	10990 SW 143 Terr Miami, Florida 33176

# ARTICLE V REGISTERED LOCATION

The location of this corporation shall be <u>15951 SW 104<sup>th</sup> Court</u>, in the city of <u>Miami, County of Miami-Dade</u>, state of <u>Florida 33157</u>. The registered agent at the above address is Conesta Johnson.

#### ARTICLE VI CAPITAL STOCK

The aggregate number of shares that the corporation has authority to issue is One Hundred (100), all which shall be common shares with par value \$1.00.

#### ARTICLE VII CORPORATE EXISTENCE

In accordance with Section 607.167, Florida Statues, the date when the corporate existence shall commence is the date of subscription and acknowledgment of these Articles of Incorporation.

#### Acknowledgment; (Must Be Signed By Designated Agents)

Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said ACT relative to keeping open said office.

By: Cones to

P. Coting Droby

By Fatrine M. Willi-

DE JUN 26 AM 8: 49

In Witness Whereof, I the undersign subscribing incorporates have set my hand and seals,, this day of June, 2002, for the purpose of forming this corporation for profit, under the laws of the State of Florida.

STATE OF FLORIDA

(COUNTY OF MIAMI-DADE)

BEFORE ME, the undersigned authority, personally appeared <u>Conesta Johnson</u> to me well known and known to me to be the person described in and who executed the foregoing Articles of Incorporation of, and before me she acknowledged her signature to be her free act and deed for thus uses and purposed stated herein.

WITNESS MY HAND and official seal at the city of Miami, County of Miami-Dade, State of Florida, this \_\_\_\_\_\_ day if June, 2002.

My commission expires:

LEONARA HENDERSON PETERS
MY COMMISSION # DD 049893
EXPIRES: August 14, 2005
1-8003-NOTARY FL Notary Service & Bonding, Inc.