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TRANSMITTAL LETTER

FILED  
02 JUL -3 PM 2:28  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

100006194931-18  
-07/03/02--01029--001  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

SUBJECT: 1st PREFERRED MORTGAGE CO.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☐ \$78.75 Filing Fee  
& Certificate of Status

☐ \$78.75 Filing Fee  
& Certified Copy  
☒ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: 1st. New England Mortgage Corp.  
Name (Printed or typed)

157 Main Dunstable Road  
Address

Nashua, NH 03060  
City, State & Zip

(603) 598-6000  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

7/5/02

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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**ARTICLE I NAME**

The name of the corporation shall be:

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1ST Preferred Mortgage Co.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

2927 Sean Way  
Palm Harbor, Fl.. 34684

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to provide residential mortgages  
to Florida consumers.

**ARTICLE IV SHARES**

The number of shares of stock is: 300

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

Susan Brander  
2927 Sean Way  
Palm Harbor Fl. 34684

**ARTICLE VII INCORPORATOR**

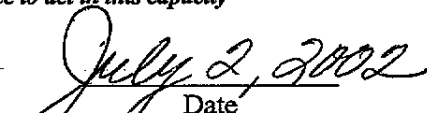
The name and address of the Incorporator is:

1st New England Mortgage Corp.  
157 Main Dunstable Road  
Nashua, NH 03060

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

  
\_\_\_\_\_  
Date  
7/2/02  
\_\_\_\_\_  
Date