



PO2000073316  
**SAIF ENTERPRISES INC.**

(STERNON GROUP)

266, Wilshire Blvd., Suite 127, Casselberry, Florida 32707, Tel: 407-263-3000, Fax: 407-263-3005

July 2, 2002

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Fl 32314

**SUBJECT: NITIN & NIKHIL INTERNATIONAL, INC.**

Gentlemen:

Enclosed find original and (1) copy of the articles of incorporation together with a check for the amount of \$87.50.

This represents the cost of the Filing Fees, Certified Copy and Certificate of Status.

Very Truly yours,

Sue Wein  
266 Wilshire Blvd. Ste # 127  
Casselberry, Florida 32707  
Telephone No. 407 263-3000

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
02 JUL -3 AM 10:44

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TALLAHASSEE, FLORIDA  
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**ARTICLES OF INCORPORATION OF**  
**NITIN & NIKHIL INTERNATIONAL, INC.**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida.

1. **ARTICLE I    Name.**

The name of the corporation shall be:

**NITIN & NIKHIL INTERNATIONAL, INC.**

2. **ARTICLE II    PRINCIPAL OFFICE**

The principal place of business/mailling address is:

266 Wilshire Boulevard, Suite 127

Casselberry, Florida 32707

3. **ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is to include the transaction of any or all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

4. **ARTICLE IV    TERM**

This corporation shall have perpetual existence.

5. **ARTICLE V    SHARES**

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

6. **ARTICLE VI    CAPITAL**

The amount of capital with which this corporation will begin business is Five Hundred Dollars.



7. **ARTICLE VII INITIAL DIRECTORS**

This corporation shall have two directors initially. The number of directors may be increased or diminished from time to time by the By-Laws. The name and address of the initial directors are:

**NARESH KUMAR RAM SHANKAR**

266 Wilshire Blvd. Ste. 127

Casselberry, Florida 32707

**KAMLA DEVI**

266 Wilshire Blvd. Ste. 127

Casselberry, Florida 32707

All decisions of the Board will be by majority vote.

8. **ARTICLE VIII OFFICERS**

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. Other officers, assistants and agents may be appointed by the Board as deemed necessary.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officers who are to serve until the first election is:

**NARESH KUMAR RAM SHANKAR - President**

**KAMLA DEVI - Secretary/Treasurer**

9. **ARTICLE IX REGISTERED AGENT**

The name and address of the initial Registered Agent is:

**NARESH KUMAR RAM SHANKAR**

266 Wilshire Blvd. Suite 127

Casselberry, Florida 32707

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
**NARESH KUMAR RAMSHANKAR/Registered Agent**

JUNE 20, 2002  
Date



10. **ARTICLE X INCORPORATOR**

The name and Post Office address of the subscriber of these Articles of Incorporation is:

**NARESH KUMAR RAM SHANKAR**

266 Wilshire Blvd. Suite 127

Casselberry, Florida 32707

IN WITNESS WHEREOF, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.

NARESH KUMAR RAM SHANKAR/Incorporator

JUNE 20, 2002  
Date

STATE OF \_\_\_\_\_

COUNTY \_\_\_\_\_

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of June, 2002 by **NARESH KUMAR RAM SHANKAR**, who has produced Passport as identification and who did take an oath and say that he executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are true and correct.

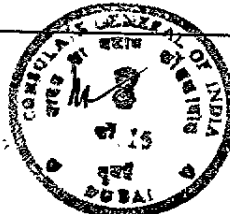
Notary Public.

Signed in my presence. He / She has been identified by his / her passport

No. 4502128 issued at Dubai on 16.6.02

While the photographs and signatures are attested no responsibility is accepted by his office for the content of this document

My commission expires \_\_\_\_\_



Meera Sisodia  
**MEERA SISODIA**  
Vice Consul  
Consulate General Of India  
DUBAI (U.A.E.)

20 JUN 2002

Attorney