## 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| ·   |                  | NNUA                  | L REPOR                 | _                       | FILED            |                            |   |  |           |                          |                               |  |
|---|------------------|-----------------------|-------------------------|-------------------------|------------------|----------------------------|---|--|-----------|--------------------------|-------------------------------|--|
| DOCUMENT # P02000073088  1. Entity Name   |                  |                       |                         |                         |                  |                            |   | Feb 20, 2004 08:00 AM<br>Secretary of State                                    |           |                          |                               |  |
| COLOMB  | IA CONT          | RACTORS I             | NC.                     |                         |                  |                            |   | Secre  | ai y (    | JI Sta                   | ie                            |  |
| Principal Plac  | e of Busines     | s .                   | Mailing Ad              | ddress                  |                  | <del></del>                | 1                                       |  |           |                          |                               |  |
| 7761 NW 47<br>LAUDERHIL   |                  | -                     | 7761 NW                 | / 47 CT<br>HILL FL 3335 | :-               |                            |   |  |           |                          |                               |  |
| LAODENIIL   | E 1 E 33331      |                       | EAUDEN                  |                         |                  | ٠                          |   |  |           |                          |                               |  |
| 2. Principal P  | lace of Busin    | 3. Mailing            | 3. Mailing Address      |                         |                  | ] -                        |   |  |           |                          |                               |  |
| Suite, Apt #, etc.  |                  |                       | Suite, A                | Suite, Apt. #, etc.     |                  |                            | -                                       | MOORE  | CR2E034   | (11/03)                  |                               |  |
| City & State  |                  |                       | City & S                | City & State            |                  |                            | <b>4.</b> F                             | El Number 33-1013844   | ,         |                          | Applied For<br>Not Applicable |  |
| Ζιρ   |                  | Country               | Zip                     |                         | Cour             | itry                       | 5. C                                    | Certificate of Status Desired  |           | \$8.75 Ac<br>Fee Require |                               |  |
| 6. Name and Address of Current Registered Agent   |                  |                       |                         |                         |                  | Name                       | 7. N                                    | ame and Address of New R   | egistered | Agent                    |                               |  |
| CHAVES, RODOLFO   |                  |                       |                         |                         |                  | <u></u>                    | <del>/</del>                            |  | ·         |                          | ···                           |  |
| 776<br>LAU  | CT<br>. FL 33351 |                       |                         |                         | Street Address ( | (P.O. 80                   | ox Number is Not Acceptable             | ,<br>  |           | ····                     |                               |  |
|   |                  |                       |                         |                         |                  | City                       |   |  | FL        | Zip Cor                  | de                            |  |
| 8. The above the obligat  | named entit      | y submits this sta    | atement for the purpose | of changing its         | register         | ed office or register      | red age                                 | ent, or both, in the State of Flo  |           | -,                       | , and accept                  |  |
| SIGNATURE   |                  |                       |                         |                         |                  |                            |   |  |           |                          |                               |  |
| E   |                  | !! FEE IS \$15        |                         | e. (NOT                 | E. Hegislere     | d Agent signature required | d when rel                              | instating)   | DATE      |                          | <del></del>                   |  |
| Afte  | May 1, 20        | 04 Fee will be        | \$550.00                |                         |                  |                            | *************************************** | <ol> <li>Election Campaign Finance</li> <li>Trust Fund Contribution</li> </ol> |           |                          | 00 May Be                     |  |
| L   | k Payable to     |                       | rtment of State         | <del></del>             | -                |                            |   |  |           |                          |                               |  |
| 10.<br>TITLE  | D                | OFFIC                 | ERS AND DIRECTORS       | ☐ Delete                | 11.              |                            | ADI                                     | DITIONS/CHANGES TO OFFI  | CERS AND  | ☐ Change                 | Addition                      |  |
| NAME  | CHAVES,          |                       |                         |                         | NAM              | 1                          |   | LINAAAA  | (0722     |                          |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 7761 NW A        | 47 CT<br>ILL FL 33351 |                         |                         | •                | ET ADDRESS<br>-ST-ZIP      |   | 00000003<br>02/23/04-80  | ioii-o    | 09 150.                  | .00                           |  |
| TITLE   |                  |                       |                         | ☐ Delete                | TOTAL            | 1                          |   |  |           | ☐ Change                 | Addition                      |  |
| NAME<br>STREET ADDRESS  |                  |                       |                         |                         | NAM<br>STRE      | E<br>ET ADDRESS            |   |  |           |                          |                               |  |
| CITY - ST- ZIP  |                  |                       |                         |                         |                  | -SY-ZIP                    |   |  |           |                          |                               |  |
| TITLE<br>NAME   |                  |                       |                         | ☐ Delete                | TITLE            | <b>I</b>                   |   |  |           | ☐ Change                 | Addition                      |  |
| STREET ADDRESS  |                  |                       |                         |                         | -                | TET ADDRESS                |   |  |           |                          |                               |  |
| CITY-ST-ZIP   |                  |                       |                         |                         |                  | -ST-ZiP                    |   |  |           |                          |                               |  |
| TITLE<br>Name   |                  |                       |                         | Delete                  | TITUS<br>NAM     |                            |   |  |           | Change                   | Addition                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                  |                       |                         |                         | 1                | ET ADDRESS<br>- ST- ZIP    |   |  |           |                          |                               |  |
| TITLE   |                  |                       |                         | Delete                  | TITLE            |                            |   |  |           | Change                   | Addition                      |  |
| NAME<br>Street address  |                  |                       |                         |                         | NAM<br>STRE      | E<br>Et address            |   |  |           |                          |                               |  |
| CITY-ST-ZIP   |                  |                       | <del></del>             |                         |                  | -ST-ZIP                    | _                                       |  |           |                          |                               |  |
| TITLE<br>NAME   |                  |                       |                         | ☐ Delete                | TITLE            | · }                        |   |  |           | Change                   | ☐ Addition                    |  |
| STREET ADDRESS  |                  |                       |                         |                         |                  | ET ADDRESS                 |   |  |           |                          |                               |  |
| CITY-ST-ZIP   |                  |                       |                         |                         |                  | -ST-ZIP                    |   |  |           |                          |                               |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and securate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to section that my signature by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                  |                       |                         |                         |                  |                            |   |  |           |                          |                               |  |
|   |                  |                       | 70///                   | / 1                     |                  |                            |   | 2-18/0   |           |                          |                               |  |
| SIGNATURE: RODUL O CHOVES & YOUNG SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Dayline Phone #   |                  |                       |                         |                         |                  |                            |   |  |           |                          |                               |  |