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TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Superior Title, Inc.
(Name of Corporation)

DOCUMENT NUMBER: PO2000072958

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Steve Lalonde
(Name of Person)

Superior Title, Inc.
(Name of Firm/Company)

5100 North Dixie Highway
(Address)

Fort Lauderdale, FL 33334
(City/State and Zip Code)

For further information concerning this matter, please call:

Steve Lalonde at (954) 771-2144
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, Milissa Hernandez ^{F/K/A Milissa Falcone}, hereby resign as President / Director /
(Title) owner

of Superior Title, Inc.
(Name of Corporation)

PO2000072958, a corporation organized under the laws of the State of
(Document Number, if known)

Florida

Milissa Hernandez
(Signature of resigning officer/director)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

Department of Health • Vital Statistics
STATE OF FLORIDA
MARRIAGE RECORD
 TYPE IN UPPER CASE
 USE BLACK INK

This license not valid unless seal of Clerk,
 Circuit or County Court, appears thereon.

(STATE FILE NUMBER)

DATE RETURNED:
 RECORDED: BOOK PAGE
 HOWARD C. FORMAN , CLERK OF COURT
 BY, DEPUTY CLERK

DUPLICATE
 ML-CE-04-001776
 (APPLICATION NUMBER)

APPLICATION TO MARRY

1. GROOM'S NAME (First, Middle, Last) ISMAEL NMN HERNANDEZ, JR		2. DATE OF BIRTH (Month, Day, Year) JUN 22, 1975	
3a. RESIDENCE - CITY, TOWN, OR LOCATION PEMBROKE PINES	3b. COUNTY BROWARD	3c. STATE FLORIDA	4. BIRTHPLACE (State or Foreign Country) NEW JERSEY
5a. BRIDE'S NAME (First, Middle, Last) MILISSA JEAN FALCONE		5b. MAIDEN SURNAME (If different) WEGE	6. DATE OF BIRTH (Month, Day, Year) DEC 20, 1973
7a. RESIDENCE - CITY, TOWN, OR LOCATION PEMBROKE PINES	7b. COUNTY BROWARD	7c. STATE FLORIDA	8. BIRTHPLACE (State or Foreign Country) NEW YORK

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.

9. SIGNATURE OF GROOM (Sign full name using black ink) <i>Ismael Hernandez Jr</i>	10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) JUN 10, 2004
11. TITLE OF OFFICIAL DEPUTY CLERK JOHN SIMMONS	12. SIGNATURE OF OFFICIAL (Use black ink) <i>John Simmons</i>
13. SIGNATURE OF BRIDE (Sign full name using black ink) <i>Milissa Jean Falcone</i>	14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) JUN 10, 2004
15. TITLE OF OFFICIAL DEPUTY CLERK JOHN SIMMONS	16. SIGNATURE OF OFFICIAL (Use black ink) <i>John Simmons</i>

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID

17. COUNTY ISSUING LICENSE BROWARD	18. DATE LICENSE ISSUED MAY 10, 2004	18a. DATE LICENSE EFFECTIVE MAY 13, 2004	19. EXPIRATION DATE JUL 11, 2004
20a. SIGNATURE OF COURT CLERK OR JUDGE <i>John Simmons</i>		20b. TITLE DEPUTY CLERK JOHN SIMMONS	20c. BY D.C.

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.

21. DATE OF MARRIAGE (Month, Day, Year) 06 12 04	22. CITY, TOWN, OR LOCATION OF MARRIAGE DAVIE, FLORIDA
23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) <i>Lawrence Roberts</i>	23c. ADDRESS (Of person performing ceremony) 1790 NW 36 Ave, Ft. Lauderdale, FL
23b. NAME AND TITLE OF PERSON PERFORMING CEREMONY (Or marry stamp) Lawrence Roberts Commission #DD296671 Expires: Mar 04, 2008	24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>Reginald Roman</i>
	25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>By Leth</i>

INFORMATION BELOW FOR USE BY VITAL STATISTICS ONLY - NOT TO BE RECORDED

GROOM	26. SOCIAL SECURITY NUMBER 024-60-5176	27. RACE HISPANIC	28. WERE YOU EVER PREVIOUSLY MARRIED? ☒ NO ☐ YES	29a. NO. OF THIS MARRIAGE 01	29b. LAST MARRIAGE ENDED BY (DEATH, DIVORCE OR ANNULMENT)	29c. DATE LAST MARRIAGE ENDED (Mo., Day, Year)
	BRIDE	30. SOCIAL SECURITY NUMBER 084-66-6650	31. RACE WHITE	32. WERE YOU EVER PREVIOUSLY MARRIED? ☐ NO ☒ YES	33a. NO. OF THIS MARRIAGE 03	33b. LAST MARRIAGE ENDED BY (DEATH, DIVORCE OR ANNULMENT) DIVORCE