

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 12, 2003 8:00 am**  
**Secretary of State**

04-25-2003 90322 032 \*\*\*150.00

|  |   |                           |  |   |  |
|--|---|---------------------------|--|---|--|
| <b>DOCUMENT # P02000072938</b>   |   |                           |  |   |  |
| <b>1. Entity Name</b><br><b>J &amp; L TOURS &amp; TRAVEL, INC.</b>   |   |                           |  |   |  |
| <b>Principal Place of Business</b><br><b>8800 SEELEY LANE</b><br><b>HUDSON FL 34667</b>  |   |                           | <b>Mailing Address</b><br><b>8800 SEELEY LANE</b><br><b>HUDSON FL 34667</b>  |   |  |
| <b>2. Principal Place of Business</b>  |   | <b>3. Mailing Address</b> |  |   |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.       |  |   |  |
| City & State   |   | City & State              |  |   |  |
| Zip  |   | Country                   |  | Zip   |  |
| Country  |   | Country                   |  | 4. FEI Number<br><b>04-3696260</b>                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>  |   |                           |  | <b>\$8.75 Additional Fee Required</b>                             |  |
| <b>6. Name and Address of Current Registered Agent</b>   |   |                           | <b>7. Name and Address of New Registered Agent</b>   |   |  |
| <b>SPIEGEL &amp; UTRERA, P.A.</b><br><b>1840 SW 22ND ST.</b><br><b>4TH FLOOR</b><br><b>MIAMI FL 33145</b>  |   |                           | <b>Name: LORRAINE R. FULTON</b><br><b>Street Address (P.O. Box Number is Not Acceptable): 8800 SEELEY LANE</b><br><b>City: HUDSON FL Zip Code: 34667</b> |   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>   |   |                           |  |   |  |
| SIGNATURE <i>Lorraine Fulton</i><br><small>Signature, typed or printed name of registered agent and title if applicable</small>  |   |                           | DATE <b>4-15-03</b><br><small>(NOTE: Registered Agent signature required when re-registering)</small>  |   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2003 Fee will be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>  |   |                           | <b>9. Election Campaign Financing Trust Fund Contribution.</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                               |   |  |
| <b>10. OFFICERS AND DIRECTORS</b>  |   |                           | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>   |   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>   | <b>PSTD FULTON, LORRAINE R</b> <input type="checkbox"/> Delete<br><b>8800 SEELEY LANE</b><br><b>HUDSON FL 34667</b> |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>   | <input type="checkbox"/> Delete   |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
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| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |   |                           |  |   |  |
| <b>SIGNATURE:</b> <i>Lorraine Fulton</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>  |   |                           | DATE <b>4-15-03</b><br><small>Date Daytime Phone #</small>   |   |  |

CR2E034 (10/02)