## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

PO BOX 5378

## **DOCUMENT #**

P02000072909

5300 S FLORIDA AVE

LAKELAND FL 33813



Jan 13, 2003 8:00 am Secretary of State 01-13-2003 90463 026 \*\*\*150.00

**FILED** 

1. Entity Name CHARLES P. CHRITTON, P.A. Principal Place of Business Mailing Address

| LAKELAND FL 33813      |   |  | Lakeland FL 33807            |                                       |  |  | <b>11</b> 131 <b>11</b> 141 1 <b>11</b> |                      |                             |  |
|------------------------|---|--|------------------------------|---------------------------------------|--|--|---|----------------------|-----------------------------|--|
| 323                    | Place of Busin                          | pland Hts Bld                                      | 3. Mailing Address           | lad H&B                               | led  |  |   |                      |                             |  |
| Suite, Ap              | pt. #, etc.                             |  | Suite, Apt. #, etc.          |                                       |  | ☐ CHECK HERE IF  | MAKING (                                | CHANGE               | S                           |  |
| LAMOR                  | and ,                                   | Ha   | Michael                      | 17/2                                  |  | 4. FEI Number  |   | <del>1 - 1 -</del>   | Applied For                 |  |
| 3380                   | 03                                      | Country  | 33803                        | Country                               | -  | 5. Certificate of Status Desired   | <b>\$</b>                               | 8.75 AG              | Not Applicable<br>dditional |  |
|                        | _ 6. Name                               | and Address of Current F                           | legistered Agent             |                                       |  | 7. Name and Address of New Reg   |   | ee Requir            | ea                          |  |
| OLIDITTO               |   |  |                              | Name                                  |  |  | Jistered Ag                             | CIII                 | · · ·                       |  |
| CHRITTO                |   |  | Ctropt Au                    | Street Address (BO B. N. J.           |  |  |   |                      |                             |  |
| 5300 S FLORIDA AVE     |   |  |                              |                                       | Street Address (P.O. Box Number is Not Acceptable) |  |   |                      |                             |  |
| LAKELAN                | VD FL 33813                             |  |                              | <u> </u>                              |  |  |   |                      |                             |  |
|                        |   | •  |                              | City                                  |  |  |   |                      |                             |  |
| 0 15                   |   |  |                              | 1 '                                   |  |  | FL                                      | Zip Cod              |                             |  |
| the obliga             | e named entity<br>ations of registe     | / submits this statement for a                     | the purpose of changing its  | registered office or r                | egistered  | d agent, or both, in the State of Floric                                 | da. I am fan                            | niliar with          | and accept                  |  |
|                        |   | orda agont.  |                              |                                       |  |  |   |                      |                             |  |
| SIGNATURE              |   |  |                              |                                       |  |  |   |                      |                             |  |
| <u> </u>               | Signature, typed o                      | or printed name of registered agent an             | d title if applicable. (NOTE | Registered Agent signature            | e required w                                       | hen reinstating)   | DATE                                    |                      |                             |  |
|                        |   | FEE IS \$150.00                                    |                              |                                       | -  |  |   |                      |                             |  |
| Afte<br>Make Chec      | er May 1, 200<br>k Payable to           | 3 Fee will be \$550.00<br>Florida Department of \$ | State                        |                                       |  | <ol> <li>Election Campaign Finan<br/>Trust Fund Contribution.</li> </ol> | cing                                    | <b>\$5.0</b><br>Adde | 00 May Be<br>d to Fees      |  |
| 10.                    | 1 A 12 2                                | OFFICERS AND D                                     | RECTORS                      | 11,                                   |  | ADDITIONS/CHANGES TO OFFICE  | BS AND DI                               | RECTOR               | S IN 11                     |  |
| TITLE                  | 1000                                    | -DPL-TT  | Delete                       | TITLE                                 |  |  |   | Change               | Addition                    |  |
| NAME<br>STREET ADDRESS | Charle                                  | 2 Cuillo   | Hs Blud                      | NAME                                  |  |  | _                                       | 1 Chango             | Addition                    |  |
| CITY-ST-ZIP            | 92/1/2/                                 | Clearing 1   | 115 PICC                     | STREET ADDRESS                        |  |  |   |                      |                             |  |
| <del></del>            | 1-11-14-11                              | na 174 -   | 33805                        | CITY-ST-ZIP                           |  |  |   |                      |                             |  |
| TITLE<br>NAME          |   | ,  | ☐ Delete                     | TITLE                                 |  |  |   | ] Change             | ☐ Addition                  |  |
| STREET ADDRESS         |   |  |                              | NAME :                                |  |  |   | -                    | _                           |  |
| CITY-ST-ZIP            | į                                       |  |                              | STREET ADDRESS CITY-ST-ZIP            |  |  |   |                      |                             |  |
| TITLE                  | <del> </del>                            |  |                              | · · · · · · · · · · · · · · · · · · · |  |  |   | ·                    |                             |  |
| NAME                   | -                                       | © 1, ±2 € 1.                                       | ☐ Delete                     | TITLE                                 |  | * <u>-</u>   |   | Change               | ☐ Addition                  |  |
| STREET ADDRESS         |   |  |                              | NAME<br>STREET ADDRESS                |  |  |   |                      |                             |  |
| CITY-ST-ZIP            | }                                       |  |                              | CITY-ST-ZIP                           |  |  |   |                      |                             |  |
| TITLE                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u> </u>   | ☐ Delete                     | TITLE                                 |  |  |   |                      |                             |  |
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| NAME                   |   |  | 5000                         | NAME                                  |  |  | Ц                                       | Change               | Addition                    |  |
| STREET ADDRESS         |   |  |                              | STREET ADDRESS                        |  |  |   |                      |                             |  |
| CITY-ST-ZIP            |   |  |                              | CITY-ST-ZIP                           |  |  |   |                      |                             |  |
| TITLE                  |   |  | □ Delete                     | TITLE                                 |  |  |   |                      |                             |  |
| NAME                   | ,                                       |  |                              | NAME                                  |  |  | L                                       | Change               | ☐ Addition                  |  |
| STREET ADDRESS         |   |  |                              | STREET ADDRESS                        |  |  |   |                      |                             |  |
| CITY-ST-ZIP            |   |  |                              | CITY-ST-7IP                           |  |  |   |                      | ł                           |  |

SIGNATURE:

SIGNAT GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if