

PO20000072463  
TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

600006118916--7  
-07/01/02--01040--015  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: Transportation Store, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: CHRIS LAMB  
Name (Printed or typed)

557 Jackson Avenue  
Address

Jacksonville, FL 32220  
City, State & Zip

(904) 696-3219  
Daytime Telephone number

02 JUL - 1 PM 1:34  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

NOTE: Please provide the original and one copy of the articles.

1000000 JUL 02 2002

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# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

Transportation Store Inc

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

557 JACKSON AVENUE  
JACKSONVILLE, FL 32220

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

NEW BUSINESS

## ARTICLE IV SHARES

The number of shares of stock is: 100000

## ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

CHRIS LAMB - PRESIDENT  
557 JACKSON AVENUE  
JACKSONVILLE, FL 32220

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

CHRIS LAMB  
557 JACKSON AVENUE  
JACKSONVILLE, FL 32220

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

CHRIS LAMB  
557 JACKSON AVENUE  
JACKSONVILLE, FL 32220

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

x Chris D Lamb  
Signature/Registered Agent

x Chris D Lamb  
Signature/Incorporator

6-28-02  
Date

6-28-02  
Date

02 JUL - 1 PM 1:34  
SECRETARY OF STATE  
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