## **2007 FOR PROFIT CORPORATION ANNUAL REPORT**

## **DOCUMENT # P02000072092**

1. Entity Name

ARLÉNE R. JAFFE, DDS, PA



**FILED** May 02, 2007 08:00 AM Secretary of State

Principal Place of Business

2191 NORTHFORK DR. JUPITER, FL 33458

Mailing Address

2191 NORTHFORK DR. JUPITER, FL 33458



04252007

No Chg-P

CR2E034 (11/05)

4. FEI Number 35-2172316

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

JAFFE, ARLENE R 2191 NORTHFORK DR. JUPITER, FL 33458

## DO NOT WRITE IN THIS SPACE

	named entity submits this statement for the pulions of registered agent.  Signature, typed or printed name of registered agent and title if			egistered agent, or bo	oth, in the State of Florida. I am familiar with, and accept  DATE	
FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00  9. Election Campaign Trust Fund Contribu			ng 🗆	\$5.00 May Be Added to Fees	000000754006 05/22/07-80043-014 150.00	
10.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP	OFFICERS AND DIRECT PVST JAFFE, ARLENE R 2191 NORTHFORK DR. JUPITER, FL 33458 D JAFFE, ARLENE R 2191 NORTHFORK DR. JUPITER, FL 33458	rors	DO NOT WRITE IN THIS SPACE			
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME						
STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP						

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE:

TITLE NAME STREET ADDRESS CITY-ST-ZIP

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(561) 220-7555