## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## Feb-09, 2007 08:00 AM DOCUMENT # P02000072070 Secretary of State RAPA NULINTERNATIONAL, INC. Principal Place of Business Mailing Address 2749 CENTER COURT DRIVE 2749 CENTER COURT DRIVE WESTON, FL 33332 WESTON, FL 33332 02062007 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 13-4249245 Not Applicable **\$8.75** Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent FLORES, ARMANDO R DO NOT WRITE 2749 CENTER COURT DRIVE WESTON, FL 33332 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Fiorida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. DATE (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE 18 \$150.00 Trust Fund Contribution. After May 1, 2007 Fee will be \$550.00 Added to Fees OFFICERS AND DIRECTORS 10. TITLE RIVEROS, ARMANDO R NAME 2749 CNTR CT DR STREET ADDRESS 000000630052 02/19/07-80024-016 150.00 WESTON, FL 33332 CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-7IP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to effect this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with bit of the client endough the chapter 607.

SIGNATURE:

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

EARS TIPPE OR PROTECT NAME OF SKOHING OFFICER OR DIRECTOR

2/6/07

786-4872340

**FILED** 

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