Division of Corporations



Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H02000159333 2)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0381

From:

Account Name : FURCELL, FLANAGAN & HAY, P.A.

Account Number : 071722000522 : (904)355-0355 Phone Fax Number

: (904)355-0820

FLORIDA PROFIT CORPORATION OR P.A.

IRONMEN MANAGEMENT COMPANY, INC.

Certificate of Status	0 -
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

7/1/2002

ARTICLES OF INCORPORATION OF IRONMEN MANAGEMENT COMPANY, INC.

The undersigned, for the purpose of forming a corporation for profit under the laws of Florida, adopts the following Articles of Incorporation:

Article I Name

Section 1.1. Name. The name of this corporation shall be IRONMEN MANAGEMENT COMPANY, INC..

Article II Principal Office and Mailing Address

Section 2.1. Principal Office and Mailing Address. The principal place of business and mailing address of this corporation shall be 4783 WINDSOR COMMONS COURT, JACKSONVILLE, FLORIDA 32224.

Article III Capital Stock

- <u>Section 3.1.</u> Capital Stock. The maximum number of shares of stock which this corporation is authorized to have outstanding at any one time is 7,500 shares of common stock having a par value of \$0.10 per share.
- Section 3.2. Restriction on Transfer of Stock. The shareholders may, by bylaw provision, by shareholders' agreement recorded in the minute book or by endorsement on each stock certificate, impose such restrictions on the sale, transfer, or encumbrance of the stock of this corporation as they may see fit.
- Section 3.3. Approval of Shareholders Required for Merger. The approval of the shareholders holding sixty percent (60%) or more of the capital stock of this corporation eligible to vote to any plan of merger or consolidation shall be required in every case, whether or not such approval is required by law.

Jonathan L. Hay, Esquire Purcell, Flanagan & Hay, P.A. 1548 Lancaster Terrace Jacksonville, Florida 32204 Telephone: (904)355-0355 Fla. Bar No.: 456586

H02000159333 2

Article IV Initial Registered Agent and Address

<u>Section 4.1. Name and Address</u>. The name and street address of the initial registered agent of this corporation is:

STEVEN M. KAUFMAN 4783 WINDSOR COMMONS COURT JACKSONVILLE, FLORIDA 32224

Article V Incorporator

<u>Section 5.1</u>. <u>Name and Address</u>. The name and street address of the incorporator of this corporation is:

STEVEN M. KAUFMAN 4783 WINDSOR COMMONS COURT JACKSONVILLE, FLORIDA 32224

Article VI Effective Date: Duration

- <u>Section 6.1</u>. <u>Effective Date</u>. Corporate existence shall commence on the date these Articles are executed.
 - Section 6.2. <u>Duration</u>. This corporation shall exist perpetually.

Article VII Purposes

Section 7.1. Purposes. This corporation is organized for the purpose of transacting any or all lawful business permitted under the laws of the United States of America and of the State of Florida.

Article VIII Directors

Section 8.1. Number. This corporation shall have two (2) directors initially. The number of directors may be increased or diminished from time to time, but shall never be less than one.

Section 8.2. Initial Directors. The names and street addresses of the initial directors of the corporation are:

STEVEN M. KAUFMAN 4783 WINDSOR COMMONS COURT JACKSONVILLE, FLORIDA 32224

DAVID A. GREEN 4783 WINDSOR COMMONS COURT JACKSONVILLE, FLORIDA 32224

- Section 8.3. Compensation. The board of directors is hereby specifically authorized to make provision for reasonable compensation to its members for their services as directors, and to fix the basis and conditions upon which such compensation shall be paid. Any directors of the corporation may also serve the corporation in any other capacity and receive compensation therefor in any form.
- <u>Section 8.4.</u> <u>Indemnification</u>. The board of directors is hereby specifically authorized to make provision for indemnification of directors, officers, employees and agents to the full extent permitted by law.

Article IX Bylaws

Section 9.1. Bylaws. The initial bylaws of this corporation shall be adopted by the directors. Bylaws shall be adopted, altered, amended or repealed from time to time by either the shareholders or the board of directors, but the board of directors shall not alter, amend or repeal any bylaw adopted by the shareholders if the shareholders specifically provide that such bylaw is not subject to amendment or repeal by the directors.

Article X Amendment

<u>Section 10.1</u>. <u>Amendment</u>. This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, Incorporation the <u>IS+</u> day of	the incorporator	has executed , 2002.	Articles	of
	0 0			

<u>Steven Laufman</u> STEVEN M. KAUFMAN

TO: 18502050381

CERTIFICATE DESIGNATING REGISTERED OFFICE AND REGISTERED AGENT FOR THE SERVICE OF PROCESS WITHIN FLORIDA

In compliance with Sections 48.091, 607.0501 and 607.0505, Florida Statutes, the following is submitted:

IRONMEN MANAGEMENT COMPANY, INC., desiring to organize or qualify under the laws of the State of Florida hereby designates STEVEN M. KAUFMAN as its registered agent to accept service of process within the State of Florida and the address of its registered office shall be 4783 WINDSOR COMMONS COURT, JACKSONVILLE, FLORIDA 32224.

DATED this | St day of July

Having been named as registered agent to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

DATED this ____ day of __