Division of Corporations

Page 1 of 2

P02000071676

Florida Department of State

Division of Corporations
Public Access System
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H020001587227)))

Note: DO NOT bit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

ro:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : C.R. COOPER, CPA, PA

Account Number : 120000000105
Phone : (561)432-0008
Fax Number : (561)433-3596

FLORIDA PROFIT CORPORATION OR P.A.

ON POINT PRESENTATIONS, INC.

Certificate of Status	0
Certified Copy	1\
Page Count	(04)
Estimated Charge	\$78.75

02 JUL -1 AM 8: 02
SECRETARY OF STATE
TALL AHASSI FI ORIDA

https://ccfss1.dos.state.fl.us/scripts/efilcovr.exe

6/28/02

ထဲ့

(((H02000158722 7)))

ARTICLES OF INCORPORATION

of

ON POINT PRESENTATIONS, INC.

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

ARTICLE I - CORPORATE NAME

The name of the corporation is: ON POINT PRESENTATIONS, INC.

ARTICLE II - DURATION

The corporation shall exist perpetually unless dissolved according to Florida Law.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue Seventy Five Hundred shares (7500) of One Dollar (\$1.00) par value Common Stock, which shall be designated "Common Shares".

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the Initial Registered Agent office and the name of the Initial Registered Agent at that office is:

N. C.	* •		. '
Name: MICHELLE A HOLLY	· · · · · · · · · · · · · · · · · · ·		;
Address: 416 EL PRADO			
City: WEST PALM BEACH Fiorida, 33405	<u> </u>	··	
	· · ·		
			·

The principal office, if known, or the mailing address of the corporation is:

Name: ON POINT PRESENTAT	IONS, INC.	
Address: 416 EL PRADO		
City: WEST PALM BEACH	Florida, 33405	

(((H02000158722 7)))

(((H02000158722 7)))

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director(s) initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses of the initial director(s) of the corporation are as follows:

Name: MICHELLE A HOLLY		
Address: 416 EL PRADO		
City: WEST PALM BEACH	Florida 33405	
Name:		
Address:		
City:		
Name:		
Address:		
City		
	<u> </u>	

The names and addresses of the Incorporators signing these Articles of Incorporation are as follows:

Name: MICHELLE A HOLLY	<u> </u>			_
Address: 416 EL PRADO	<u> </u>			
City: WEST PALM BEACH, Florida 33405	·			<u> </u>
Name:	<u>-</u> <u>-</u> <u>-</u> -		· · ·	
Address:	<u> </u>	'	·	
City:	<u> </u>		· .	
Name:		· · · · · · · · · · · · · · · · · · ·		
Address:				
City:	<u> </u>		<u>· </u>	
			•	

MICHELLE A HOLLY

(((H02000158722 7)))

(((H02000158722 7)))

CERTIFICATE OF ACKNOWLEDGMENT OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT

of

ON POINT PRESENTATIONS, INC.

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted:

The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation at 416 EL PRADO, WEST PALM BEACH, FLORIDA, accept service of process within this state.

ACKNOWLEDGMENT

Have been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida law in keeping open said office.

MICHELLE A HOLLY

02 JUL -1 MM 8:02
SECRETARY OF STATE
TALLAHARSE OF STATE

(((H02000158722 7)))