

TRANSMITTAL LETTER

PA 1000071485

Department of State  
Division of Corporations  
Box 627  
Tallahassee, FL 32301

Department of State  
Division of Corporations  
Box 6027  
Tallahassee, Florida 32301

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-06/28/02--01033--007  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee

☐ \$78.75  
Filing Fee

☐ \$87.50  
Filing Fee

**ADDITIONAL COPY REQUIRED**

FROM:

3200 N. CHICKASAW WAY  
Address

BEVERLY HILLS, FL 34465  
City, State & Zip

(352) 746-7723  
Daytime Tel

02 JUN 28 PM 2:02

**NOTE: Please provide the original and one copy of the articles.**

J. SMITH JUN 28 2002

**ARTICLES OF INCORPORATION**  
**OF**  
**VIMLA, INC.**

02 JUN 28 PM 2:02  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

The undersigned, desiring to form a corporation under the Florida General Corporation Act, makes and subscribed to the following Articles of Incorporation.

**ARTICLE I**

The name of this corporation shall be VIMLA, INC.

**ARTICLE II**

The principal place of business/mailing address is: **3200 N. CHICKASAW WAY**  
**BEVERLY HILLS, FL 34465**

**ARTICLE III**

The purpose for which the corporation is organized is to engage in any activity or business permitted under the laws of the United States and under the Florida General Corporation Act; provided, however, that this corporation shall not conduct a banking, safe deposit, trust, insurance, surety, express, railroad, canal, telegraph, telephone or cemetery company, building and loan association, fraternal benefit society, state fair or exposition.

**ARTICLE IV**

The corporation is authorized to issue **2,000 shares of \$1.00** par value common  
The shares of the corporation are not to be divided into classes.

The common stock of the corporation shall qualify as Small Business Company Stock pursuant to Section 1244 of the Internal Revenue Code.

## **ARTICLE V**

The numbers of directors consisting initially to Board of Directors of this corporation are **one (1)**.

The number may be increased or diminished from time to time by By-Laws adopted by stockholders, but shall never be less than one (1) nor more than five (5).

The name and residence of directors are as follows:

**RAJESH PATEL  
3200 N. CHICKASAW WAY  
BEVERLY HILLS, FL 34465**

## **ARTICLE VI**

The name and Florida street address of the registered agent is:

**RAJESH PATEL  
3200 N. CHICKASAW WAY  
BEVERLY HILLS, FL 34465**

## **ARTICLE VII**

The name and address of the Incorporator is:

**RAJESH PATEL  
3200 N. CHICKASAW WAY  
BEVERLY HILLS, FL 34465**

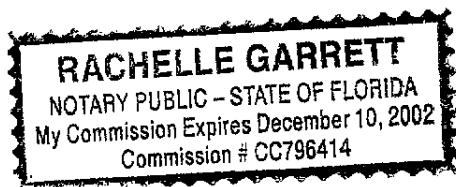
**STATE OF FLORIDA**

**COUNTY OF CITRUS**

**I HEREBY CERTIFY** that on this day, before me, a notary public authorized in the state and county named above to take acknowledgments, personally appeared

Rajesh Patel known to be the person described in and who subscribed the foregoing Article of Incorporation, and he acknowledge before me that he subscribed to those Article of Incorporation.

WITNESS my hand and seal in the County and State above named, this 25<sup>TH</sup> day of JUNE, 2002.



A handwritten signature in cursive script that reads "Rachelle Garrett".

Notary Public

### ARTICLE VIII

These Articles of Incorporation may be amended in the manner provided by Law.  
Every amendment shall be approved by the Board of Directors, proposed by the Board to the stockholders, and approved at a stockholders' meeting by a majority of the stock entitled to vote thereon.

### ATRICLE IX

Pursuant to the provisions of Section 607.167 of Florida Statutes, the corporate existence of this corporation shall commence on the date of subscription and acknowledgment of these Article of Incorporation.

A handwritten signature in cursive script, likely reading "Rajesh Patel", followed by a horizontal line.

**STATE OF FLORIDA**

**COUNTY OF CITRUS**

**I HEREBY CERTIFY** that on this day, before me, a notary public authorized in the state and county named above to take acknowledgments, personally appeared Rajesh Patel known to be the person described in and who subscribed the foregoing Article of Incorporation.

WITNESS my hand and seal in the County and State above named, this 25<sup>TH</sup> day of JUNE, 2002.



A handwritten signature of Rachelle Garrett in cursive script.

Notary Public

**DESIGNATION OF REGISTERED AGENT AND ACCEPTANCE**

**VIMLA, INC.**, a corporation under the laws of State of Florida, hereby designated **RAJESH PATEL** whose office is located at **3200 N. Chickasaw Way, Beverly Hills, FL 34465**, as registered agent pursuant to the requirements of Section 617.023, Florida Statutes.

**ACCEPTANCE:**

**RAJESH PATEL** whose office is located at **3200 N. Chickasaw Way, Beverly Hills, Florida 34465**, hereby accepts the designation of him as registered agents for **VIMLA, INC.**, corporation under the laws of the State of Florida.

A handwritten signature of Rajesh Patel in cursive script.

02 JUN 28 PM 2:02  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS