P02000071458

| (Requestor's Name) (Address) (Address) |
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| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
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| (Business Entity Name) |
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| (Document Number) |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Aneno VN.C. C. Carriero JUI 2 0 2004

Helping Hands NetworkLink, Inc. "Professionals Helping Professionals Win"

July 8, 2004

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Subject: Helping Hands NetworkLink, Inc.

Enclosed is an original and a copy of the Articles of Amendment to amend the articles of incorporation for the above named corporation and a check for \$43.75 for the filing fee and certified copy. If you have any questions or need additional information, I can be reached at the address and telephone number printed below.

Very truly yours,

Jasmine Devi Puri

TRANSMITTAL LETTER

TO: Amendment Section **Division of Corporations** telping Hands Notworklink, Fac. DOCUMENT NUMBER: <u>P0200071458</u> The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: (Name of Person) Helpiny Hourds Networklink, Inc. 1162 N. State Rd 7 #15 Lucderhill FL 33313 (City/State/ and Zip Code) For further information concerning this matter, please call: Tasmine Devi Pori at (954) 343-5671

(Name of Person) (Area Code & Daytime Telephone Number) Enclosed is a check for the following amount: \$43.75 Filing Fee & ☐ \$52.50 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$35 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy (Additional Copy enclosed) is enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

| to EG U |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Articles of Incorporation |
| of Size P in |
| Name of dorporation as currently filed with the Florida Dept. of State) |
| Name of deporation as currently filed with the Florida Dept. of State) |
| Awame of corporation as currently their with the Frontia Dept. of State) |
| |
| P02000071458 |
| (Document number of corporation (if known) |
| |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation |
| adopts the following amendment(s) to its Articles of Incorporation: |
| NAME OF THE PARTY OF A STATE OF A |
| NEW CORPORATE NAME (if changing): |
| Entrata insent Constinue Unlimited Two |
| (must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") |
| (must contain the word corporation, company, or most postered of the doctor attention costs, story or corp.) |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) |
| and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) |
| |
| Articles II - Principle office |
| |
| Articles IV - Registered Address |
| Articles VI - Officers + Directors Address |
| |
| Delete: 2076 Champions Way ADD: 7521 NW16 st #45/1 |
| , , , , , , , , , , , , , , , , , , , , |
| N. Lauderdule, FL 33068 Plantation, FL 33313 (Principle) |
| (Principle) |
| |
| ADD: |
| ADD: 1162 N. State Rd 7 #15 |
| |
| Lauderhill, Fr 33313 |
| |
| (Mailing) |
| (Attach additional pages if necessary) - page 1 of 2 |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions |
| for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) |
| to impromounts the amendment it not contained in the amendment users. (It not appreade, historic tox) |
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(continued)

Articles of Amendment

Articles of Amendment to Articles of Incorporation of

| | of State) | | | - |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------|--------------|---|
| (Document number of corporation (if known) | | · · · · · · · · · · · · · · · · · · · | | |
| fursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida</i> dopts the following amendment(s) to its Articles of Incorporation: | ida Prof | it Corporatio | rn | |
| NEW CORPORATE NAME (if changing): | | = | | |
| (must contain the word "corporation," "company," or "incorporated" or the abbreviation | on "Corp., | ," "Inc.," or "Co | .") | |
| MENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Included or Article Title(s) being amended, added or deleted: (BE SPECIFIC) | dicate A | rticle Numbe | er(s) | |
| Article II Officers and Dire | ecto | <u> </u> | | |
| ADD - Vice Preside | | | ···· | |
| Allison M. Dec | lla V | lecehia | <u> </u> | |
| 7521 NW 16th St | <u> </u> | 4511 | | |
| Plantation, FC | 33. | 3 13 | | |
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(continued)

| The date of each amendment(s) adoption: $\frac{\sqrt{ \omega }}{\sqrt{ \omega }} = \frac{137}{2004}$ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Effective date if applicable: (no more than 90 days after amendment file date) |
| (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) (CHECK ONE) |
| ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by |
| (voting group) |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. |
| Signed this 8 day of July , 2004. |
| Signature Lavi Pur |
| (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Tasmine Devi Puri (Typed or printed name of person signing) |
| (Typed or printed name of person signing) |
| President (Title of person signing) |
| (Title of person signing) |

FILING FEE: \$35