

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P02000071403

FILED
Apr 11, 2003
Secretary of State

Entity Name: LANDMARK TITLE INSURANCE COMPANY

Current Principal Place of Business:

1452 OAKFIELD DR
BRANDON, FL 33511

New Principal Place of Business:

Current Mailing Address:

1452 OAKFIELD DR
BRANDON, FL 33511

New Mailing Address:

FEI Number: 04-3695323

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

LASMAN, JEFFREY M ESQUIRE
OWENS LAW GROUP, P.A.
822-B CYPRESS VILLAGE BLVD
RUSKIN, FL 33573 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ()

OFFICERS AND DIRECTORS:

Title: DPT () Delete
Name: ATKINS, WILLIAM R
Address: 1452 OAKFIELD DR
City-St-Zip: BRANDON, FL 33511

Title: DVS () Delete
Name: LASMAN, JEFFREY M
Address: 1452 OAKFIELD DR
City-St-Zip: BRANDON, FL 33511

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: WILLIAM ATKINS

DPT

04/11/2003

Electronic Signature of Signing Officer or Director

Date