## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)/

## FILED Apr 25, 2003 8:00 am Secretary of State

04-25-2003 90169 015 \*\*\*150.00

| DOCUI<br>1. Entity Nam<br>UNIT 1500   |                        |   |  |                       | 04-25-2   |                | 169 013  | ***150.00                      |                             |                   |                     |                           |  |
|---|------------------------|---|--|-----------------------|---|----------------|--|--------------------------------|-----------------------------|-------------------|---------------------|---------------------------|--|
| Principal Place of Business<br>520 BRICKELL KEY DRIVE<br>SUITE 0-305<br>MIAMI, FL 33131   |                        |   | Mailing Address<br>520 BRICKELL KEY DRIVE<br>SUITE 0-305<br>MIAMI, FL 33131  |                       |   |                |  |                                |                             |                   | 1)  138   186  138} |                           |  |
| 2. Principal Place of Business  |                        |   | 3. Mailing Address   | 3. Mailing Address    |   |                |  |                                |                             |                   |                     |                           |  |
| Suite, Apt. #, etc.   |                        |   | Suite, Apt. #, etc.  | Suite, Apt. #, etc.   |   |                |  | ☐ CHECK HERE IF MAKING CHANGES |                             |                   |                     |                           |  |
| City & State  |                        |   | City & State   |                       |   |                | 4. FEI Number 41-205 2905 Applied For Not Applicable |                                |                             |                   |                     |                           |  |
| Zip   | Zip Country            |   | Zip  | ntry                  | 5. Certificate of Status Desired See Required Fee Requirement |                |  |                                |                             |                   |                     |                           |  |
| 6. Name and Address of Current Registered Agent   |                        |   |  |                       |   |                | 7. Name  | and Addre                      | as of New I                 | Registered        | Agent               |                           |  |
| TRANSGLOBAL CORPORATE ADMINISTRATION, INC.  |                        |   |  |                       | Name  |                |  |                                |                             |                   |                     |                           |  |
| 520 BRICKELL KEY DRIVE<br>SUITE 0-305   |                        |   |  |                       | Street Address (P.O. Box Number is Not Acceptable)            |                |  |                                |                             |                   |                     |                           |  |
| MIAMI, FL 3   | 33131                  |   |  |                       |   |                |  |                                |                             |                   |                     |                           |  |
|   |                        |   |  | ai                    |   |                | FL Zip Code  |                                |                             |                   |                     |                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                        |   |  |                       |   |                |  |                                |                             |                   |                     |                           |  |
| SIGNATURE   | Signature, types       | or primed name of registered ag                         | ent and title if applicable. (NOT  | E: Reys are           | ed Agentsignatu   | ING HOLJUÍFOCÍ | d when reinstal                                      | ingl                           |                             | DATE              |                     |                           |  |
| FILE NOWII FEE'IS \$150:00<br>After May 1, 2003 Fee will be \$550:00<br>Make Check Payable to Florida Department of State   |                        |   |  |                       | •   | -              |  | 9. Election (<br>Trust Fun     | Campaign Fi<br>d Contributi |                   |                     | .00 May Be<br>led to Fees |  |
| 10.   |                        |   |  |                       |   | <u> </u>       |  | ONS/CHAN                       | GES TO OF                   | FICERS AN         |                     |                           |  |
| TITLE NAME STREET ADDRESS CITY-ST-2P  | 1                      | CCHE, JORGE<br>KELL KEY DRIVE, S<br>. 33131             | ☐ Delete   |                       |   |                | O M<br>D Re  |                                | 16 Dec                      | lag<br>IOR<br>313 | Chang<br>.₩30<br>51 | _   5                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP   |                        |   | □ Delete   |                       |   |                |  |                                |                             |                   | ☐ Chang             | e Addition &              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP   |                        |   | ☐ Delete   | i i                   |   |                |  |                                |                             |                   | Chang               | e Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZP  |                        |   | ☐ Delete   | 2                     |   |                |  |                                |                             | ·                 | ∏ Chang             | e Addition                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP   |                        |   | ☐ Delete   | 8                     |   |                |  |                                |                             |                   | ☐ Cheng             | e Addition                |  |
| TITLE<br>NAME<br>STREET ADDRÉSS<br>CITY-ST-2P   |                        |   | ☐ Delete   | 8'                    |   |                |  |                                |                             |                   | Chang               | e Addition                |  |
| indicatéd<br>of the col   | on this reportion or i | ort or supplemental repoi<br>the receiver or trustee er | with this filing does not qualify for<br>it is true and accurate and that<br>impowered to execute this repor-<br>is, with all other like empowered | my signa<br>t as requ | atura shall h   | ave the :      | same lega  | Leffect as if I                | made under                  | oath: that        | l am an offic       | er or director            |  |