

TRANSMITTAL LETTER

**P02000070297**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Southern Environmental Aquaculture  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)  
INC.

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: Anthony Lee Hinkle  
Name (Printed or typed)

6709 Hwy 77  
Address

Southport, FL 32409  
City, State & Zip

850-265-4495  
Daytime Telephone number

300006040303-4  
-06/26/02--01001--018  
\*\*\*\*157.50 \*\*\*\*78.75

RECEIVED

02 JUN 26 AM 10:45

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2002 JUN 26 AM 11:06

FILED

66-26-02  
1

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Southern Environmental Aquaculture Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

6709 Hwy 77, Southport, FL 32409

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

ARTICLE IV SHARES

The number of shares of stock is:

100

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Anthony Hinkle  
6709 Hwy 77, Southport, FL 32409

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Anthony Hinkle  
6709 Hwy 77, Southport, FL 32409

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Anthony Hinkle  
Signature/Registered Agent

6-26-02  
Date

Anthony Hinkle  
Signature/Incorporator

6-26-02  
Date