102000010255 02.11

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

EFFECTIVE DATE
8:24-02

02 JUN 24 AM 9: 36

SECRETARY OF STATE
FLORIDA

SUBJECT:	MAXIN' D		00005928 -06/24/020 *****87.50 `ne. Desuffix)	455—9 1059—019 *****87.50
	· · - · · · ,			
Enclosed is an origina	al and one(1) copy of the article	es of incorporation and a	check for:	
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL COI	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED	
FROM:	David L. Brooks Name (Pri	Jc. nted or typed)		
	173 10 KW. 4	Jul C33		ing leates — .
	Miami, F/	33055 tate & Zip		
AUTHORIZATION BY PHONE TO CORRECT Shares DATE 6-24-02 DOC, EXAM D. WHAT	Daytime Tel	ephone number	<u> </u>	GOZPAS

NOTE: Please provide the original and one copy of the articles.

D WHITE .IIN 2 6 2002

EFFECTIVE DATE 8-24-02

FILED

ARTICLES OF INCORPORATION

ARTICLES OF INCOME OF A Chanton 601 ES	(Profit)	
In compliance with Chapter 607 and/or Chapter 621, F.S.	Article VIII 02 JUN 24 AM 9: 36	
ARTICLE I NAME	PITTORE DIFF	
The name of the corporation shall be:	I would GECRETARY OF STATE	
	to make the	
Maxin' Design, Inc.	to make the effective date @ 8/24/07	
ARTICLE II PRINCIPAL OFFICE		
The principal place of business/mailing address is:		
17310 NW 41 ST AVE		
Miami, F1 33055		
ARTICLE III PURPOSE		,
The purpose for which the corporation is organized is:	· · · · · · · · · · · · · · · · · · ·	
clothing company	i	
Dorman Dorman		
ARTICLE IV SHARES		
The number of shares of stock is:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
one		
ARTICLE V INITIAL OFFICERS/DIRECTORS The name(s), address(es) and title(s):) and L. Brooks Jr President/C.EO. 17310 NA. 415 ANE Minni, F1 33055	<u>3 (optional)</u>	
ARTICLE VI REGISTERED AGENT		
The name and Florida street address of the registered as	pent is:	
David L. Brooks Jr.	5 0111 101	
17310 N.W. 41 st AUE		
Miami, F1 33055		
ARTICLE VII INCORPORATOR		
The name and address of the Incorporator is:		
David L. Brooks Jr.		
17310 NW 41 \$ AVE MIRMI, F1 33055		
****************	***************	*
Truing have somed as Spaintored agent to accept service of process	for the above stated corporation at the place designated in thi	is
certificate, I am familiar with and accept the appointment as register	rea agent and agree to act in this capacity	
	1/22/13	
1) Digital Control	$\frac{\sqrt{20/02}}{\text{Date}}$	
Signature/Registered Agent	Date/	
	. / /	
4-02	6/20/02	
Signature/Incorporator	Date	
		