## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

P02000068950 **DOCUMENT #** 

1. Entity Name
TROPICAL NURSERY LAND HOLDING COMPANY, INC.



05-05-2003 91770 005 \*\*\*150.00

| FILED                |   |
|----------------------|---|
| May 05, 2003 8:00 ar | n |
| Secretary of State   |   |
| <b>.</b>             |   |

|  | E NOROENT BAND HOLDING   | 2 001411 74111, 11110.                                       |                                     |  |                                |
|--|--|--|-------------------------------------|--|--------------------------------|
| Principal Pla<br>4552 BLUE P<br>LAKE WORTH |  | Mailing Address<br>4552 BLUE PINE CIR<br>LAKE WORTH FL 33463 |                                     |  |                                |
|  |  |  |                                     |  |                                |
| 7731                                       | Place of Business 3ul Devace   | 3. Mailing Address 4552 Blue                                 | Più Cù                              |  |                                |
| Suite, Apt                                 | t. #, etc.   | Suite, Apt. #, etc.  |                                     | ☐ CHECK HERE IF MAKING C                                 | HANGES                         |
| City & Sta                                 | vet al   | City & State<br>Lake war                                     |                                     | 4. FEI Number<br>4/- 2051/6/                             | Applied For<br>Not Applicable  |
| 2ip<br>2334                                | 63 Country Palm Beach  | 33463  | Palm Beach                          |  | 8.75 Additional<br>ee Required |
|  | 6. Name and Address of Current R   | egistered Agent  |                                     | 7. Name and Address of New Registered Ag                 | ent .                          |
| MAVAME                                     | RA, CHARLINE   |  | Name                                |  |                                |
| l  | RA, CHARLINE<br>JE PINE CIR  |  | Street Addres                       | ss (P.O. Box Number is Not Acceptable)                   |                                |
|  | DRTH FL 33463  |  |                                     |  |                                |
| LANE WU                                    | )NITI FL 33403   |  |                                     |  |                                |
|  |  |  | City                                | FL   | Zip Code                       |
|  |  | he purpose of changing its                                   | s registered office or regis        | stered agent, or both, in the State of Florida. I am fan | niliar with, and accept        |
| , the obliga                               | itions of registered agent.  |  |                                     |  | }                              |
| . SIGNATURE                                | Signature, typed or printed name of registered agent and   | title if applicable (MO                                      | TE: Registered Agent signature requ | uired when reinstating) DATE                             | <del></del>                    |
| <u> </u>                                   |  | Time II applicable. (NO                                      | re. negisterad Agent signature requ | med when reinstating)                                    |                                |
| Afte                                       | FILE NOW!!! FEE IS \$150.00<br>or May 1, 2003 Fee will be \$550.00<br>ok Payable to Florida Department of \$ | State  |                                     | 9. Election Campaign Financing Trust Fund Contribution.  | \$5.00 May Be<br>Added to Fees |
| 10.  | OFFICERS AND D   | IRECTORS   | 11.                                 | ADDITIONS/CHANGES TO OFFICERS AND D                      | IRECTORS IN 11                 |
| TITLE                                      | DP   | ☐ Delete   | TITLE                               | ]  | Change Addition                |
| NAME<br>CERSET ADDRESS                     | NAKAMURA, CHARLINE   |  | NAME                                |  | (                              |
| STREET ADDRESS<br>CITY-ST-ZIP              | 4552 BLUE PINE CIR<br>LAKE WORTH FL 33463  |  | STREET ADDRESS<br>CITY-ST-ZIP       |  |                                |
| TITLE                                      | DV   | □ Delete   | TITLE                               |  | Change Addition                |
| NAME                                       | REISER, GREGORY S  |  | NAME                                | _  |                                |
| STREET ADDRESS                             | 5040 WOODLAND DR   |  | STREET ADDRESS                      | •  | İ                              |
| CITY-ST-ZIP                                | DELRAY BCH FL 33484  |  | CITY-ST-ZIP                         |  |                                |
| TITLE                                      |  | - Delete   | TITLE                               |  | Change 🔲 Addition 🛭            |
| NAME<br>STREET ADDRESS                     |  |  | NAME<br>STREET ADDRESS              |  |                                |
| CITY-ST-ZIP                                | 1  |  | CITY-ST-ZIP                         |  |                                |
| TITLE                                      |  | ☐ Delete   | TITLE                               | ]  | Change                         |
| NAME                                       |  |  | NAME                                |  |                                |
| STREET ADDRESS                             |  |  | STREET ADDRESS                      |  | }                              |
| CITY-ST-ZIP                                | <del>                                     </del>   |  | CITY-ST-ZIP                         |  |                                |
| TITLE<br>NAME                              | 1  | ☐ Delete   | TITLE<br>NAME                       | , L  | Change Addition                |
| NAME<br>STREET ADDRESS                     |  |  | NAME<br>STREET ADDRESS              |  | Į.                             |
| CITY-ST-ZIP                                | 1  |  | CITY-ST-ZIP                         |  | ł                              |
| TITLE                                      | <del> </del>   | ☐ Delete   | TITLE                               |  | ☐ Change ☐ Addition            |
| NAME                                       |  |  | NAME                                |  |                                |
| STREET ADDRESS                             |  |  | STREET ADDRESS                      |  |                                |
| CITY-ST-ZIP                                | J  |  | CITY-ST-ZIP                         |  |                                |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

2003 561-968-0440