## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

## DOCUMENT #

P02000068949

1. Entity Name

AZIMUTH ADVISORS, INC.



Apr 28, 2003 8:00 am \$ Secretary of State , **FILED** 

| Principal Place of Business 5459 VINELAND RD STE 4307 ORLANDO FL 32811  2. Principal Place of Business  |   | Mailing Address 5459 VINELAND RD STE 4307 ORLANDO FL 32811  3. Mailing Address |                        |                  |   |  |             |                             |                            |  |
|---|---|--|------------------------|------------------|---|--|-------------|-----------------------------|----------------------------|--|
|   |   |  |                        |                  |   |  |             |                             |                            |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |                        |                  | İ   | CHECK HERE IF MAKING CHANGES                       |             |                             |                            |  |
| City & State  |   | City & State   |                        |                  | El Number<br>47 - 0019176                         |  | <del></del> | pplied For<br>ot Applicable |                            |  |
| Zip   | Country   | Zip  | Coun                   | try              | 5. (  | Certificate of Status Desired                      |             | 3.75 Add<br>e Require       |                            |  |
| Name and Address of Current Registered Agent  |   |  |                        |                  | 7. Name and Address of New Registered Agent       |  |             |                             |                            |  |
| C. Innie, and   |   |  |                        | Name             |   |  |             |                             |                            |  |
| CURRIE, I   | rex<br>Eland RD STE 4307  | Stre   |                        |                  | treet Address (P.O. Box Number is Not Acceptable) |  |             |                             |                            |  |
| ORLANDO FL 32811  |   |  |                        |                  |   |  |             |                             |                            |  |
|   |   |  |                        | City             | FL Zip Code                                       |  |             |                             |                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |  |                        |                  |   |  |             |                             |                            |  |
| Y   | Signature, typed or printed name of registered agent a              | nd title if applicable. (NOTE  | : Registered           | l Agent signatur | e required when re                                | instating)   | DATE        |                             |                            |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |   |  |                        |                  |   | Election Campaign Fina     Trust Fund Contribution |             |                             | <b>0</b> May Be<br>to Fees |  |
| 10.   | OFFICERS AND DIRECTORS 11.  |  |                        |                  | AD  | DITIONS/CHANGES TO OFFI                            | CERS AND D  | IRECTORS                    | 3 IN 11                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  |                        |                  |   |  | C           | ] Change                    | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D Delete TITL WATTERSON, BRICE 314 BEDFORD RD #107  Delete NAM STRI |  | TITLE<br>NAME<br>STREE |                  | - ೯೯೯೬  | on a section of                                    | С           | ] Change                    | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>SURGEN, MICHAEL<br>265 MONTEREY DR<br>NAPLES FL 34119-4650     | □ Delete   |                        |                  |   |  |             | ] Change                    | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete   |                        |                  | •   |  |             | ] Change                    | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete   |                        |                  |   |  | Ċ           | ] Change                    | Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | ☐ Delete   |                        |                  |   |  |             | ] Change                    | Addition                   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**