## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P02000068419 **DOCUMENT #**

1. Entity Name

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CDM CONSULTING GROUP, INC.



## **FILED** Feb 12, 2003 8:00 am Secretary of State 02-12-2003 90114 035 \*\*\*150.00

|   |   |  |  |   |   | _                                |   |   |  |  |  |
|---|---|--|--|---|---|----------------------------------|---|---|--|--|--|
| Principal Place of Business 3901 N. ROCKY POINT DRIVE EAST SUITE #200 TAMPA FL 33007  |   | 39 <del>01</del><br><del>-SUIT</del><br>TAMI                                       | Mailing Address  3001 N. ROCKY POINT-DRIVE EAST  -SUITE #200- TAMPA FL 99007  C / O State Tax Solutions, I |   |   |                                  |   |   |  |  |  |
|   | lace of Business W. Kennedy C   | , lvd . 3. Ma  | illing Address   | Konne                                     | ty Blv  | <u>.</u>                         | ( 1004) 001 121 001 10 1201 0201 0201 0   | 0)   <b>03</b>     0   1   1   1   1   1   1   1   1  | 1101 18111 81884 9                                 | 1818   UI+ 184:                          |  |
| Suite, Apt. #, etc.   |   |  | Sui <u>te</u> Apt. #, etc.   |   |   |                                  | CHECK HERE IF MAKING CHANGES  |   |  |  |  |
| City & State Tampa, FC  |   |  | City & State Tampa, FL   |   |   | <b>4.</b> F                      | FEI Number Applied For Not Applicab   |   |  |  |  |
| Zip 33 6  | Country H(113)  | zip  | 33609  | Country<br>H; N                           | Sborough  | 5. 0                             | Dertificate of Status Desired   |   | \$8.75 Add<br>Fee Require                          |  |  |
|   |   | ss of Current Register   | ed Agent   |   |   | 7. N                             | lame and Address of New   | Registered /  | Agent  |  |  |
|   |   |  |  |   |   |                                  | topher D. Muyon   |   |  |  |  |
| -   | OCKY POINT DRIVE  | EAST   | State Products   |   |   | 276                              | P.O. Box Number is Not Acceptable)  |   |  |  |  |
| S <del>UITE #20</del>   |   |  | 5401   |   |   | <b>w</b> .                       | W. Kennedy Blvd., Shite 731   |   |  |  |  |
| TAMPA FL 33607.   |   |  |  |   | City 7  | -~P                              | 4   | FL  | Zin Cod  | 609                                      |  |
| 8. The above named entity submits this patement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |   |  |  |   |   |                                  |   |   |  |  |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |   |  |  |   |   |                                  | 9. Election Campaign F<br>Trust Fund Contribut  | ion.  | Added  | May Be I to Fees                         |  |
| 10.   | C   | FFICERS AND DIRECT   | ORS  | 11.                                       |   | AD                               | DITIONS/CHANGES TO OF   | FICERS AND  | DIRECTORS  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | President<br>Christopher<br>10462 Green<br>Tampa, Pl                                |  | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S         | ADDRESS<br>T-ZIP                                      |                                  |   |   | Change   | ☐ Addition                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S         | ADDRESS<br>T-ZIP                                      |                                  |   |   | ☐ Change   | Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ·   |  | Delete -   | TITLE NAME STREET CITY-S                  | ADDRESS<br>T-ZIP                                      | ***                              | <u> </u>  | <u>.</u>  | Change   | ☐ Addition                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  | □ Delete   | TITLE NAME STREET CITY-S                  | ADDRESS<br>I-ZiP                                      |                                  |   | •   | ☐ Change   | ☐ Addition                               |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  | ☐ Delete   | TITLE NAME STREET CITY-S                  | ADDRESS<br>IT-ZIP                                     |                                  |   |   | ☐ Change   | ☐ Addition                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S         | ADDRESS<br>IT-ZIP                                     |                                  |   |   | Change   | ☐ Addition                               |  |
| 12. I hereby of indicated of the cor  | certify that the informatic<br>on this report or supple<br>poration or the receiver | n supplied with this filin<br>mantal report is true and<br>or trustee empowered to | g does not qualify for<br>accurate and that is<br>execute this report                                      | or the exem<br>my signatu<br>t as require | ption stated in<br>re shall have th<br>d by Chapter 6 | Section<br>le same<br>607, Flori | 119.07(3)(i), Florida Statutes<br>legal effect as if made unde<br>da Statutes; and that my na | s. I further cer<br>r oath; that I a<br>me appears in | tify that the ir<br>am an officer<br>a Block 10 or | nformation<br>or director<br>Block 11 if |  |

218103

Daytime Phone #