

TRANSMITTAL LETTER

# P02000068352

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Rivercity Marketing Group Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: Rivercity Marketing Group  
Name (Printed or typed)

3950 3rd Ave N.  
Address

St. Petersburg FL 33713  
City, State & Zip

727-639-6354  
Daytime Telephone number

700005892527--5  
-06/20/02--01069--013  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

FILED  
CLERK OF STATE  
DIVISION OF CORPORATIONS  
02 JUN 20 PM 2:58

NOTE: Please provide the original and one copy of the articles.

6-20-02  
WCC

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be: *Rivercity Marketing Group Inc.*

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is: *3950 3rd Ave N.  
St. Petersburg, Fl. 33713*

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: *Marketing*

### ARTICLE IV SHARES

The number of shares of stock is: *100*

### ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s): *JASON LARRY BELL - President  
3950 3rd Ave N.  
St. Petersburg, Fl. 33713*

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### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is: *JASON LARRY BELL  
3950 3rd Ave N.  
St. Petersburg, Fl. 33713*

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is: *JASON LARRY BELL  
3950 3rd Ave N.  
St. Petersburg, Fl. 33713*

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

*J Bell*

Signature/Registered Agent

*6-19-02*

Date

*J Bell*

Signature/Incorporator

*6-19-02*

Date