

P02000068293  
TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

400005877054--2  
-06/20/02--01019--001  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

SUBJECT: AUDIO TRIXXX INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☐ \$78.75 Filing Fee  
& Certificate of Status

☐ \$78.75 Filing Fee  
& Certified Copy  
☒ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: ANTHONY SASSO  
Name (Printed or typed)

4850 N Federal hwy  
Address

light house Point FL. 33064  
City, State & Zip

954-426-0676  
Daytime Telephone number

954-709-8178

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
02 JUN 19 PM 1:47

NOTE: Please provide the original and one copy of the articles.

10-16600  
BR 6/20



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

June 7, 2002

ANTHONY SASSO  
4850 N FEDERAL HWY  
LIGHTHOUSE POINT, FL 33064

SUBJECT: AUDIO TRIXXX INC.  
Ref. Number: W02000016600

We have received your document for AUDIO TRIXXX INC.. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$87.50. Your document will be retained in our pending file.

If you have any further questions concerning your document, please call (850) 245-6919.

Beth Register  
Corporate Specialist Supervisor  
New Filings Section

Letter Number: 102A00037764

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: **AUDIO TRIXXX INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is: **4850 N Federal Hwy.  
light house Point FL  
33064**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: **Profit on Installing  
Audio Systems in cars - Homes - Boats**

**ARTICLE IV SHARES**

The number of shares of stock is: **500**

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

**ANTHONY SASSO - President**

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

**ANTHONY SASSO 7400 N Federal Hwy  
Boca Raton FL. 33431**

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

**ANTHONY SASSO 7400 N. Federal Hwy  
Boca Raton FL.**

\*\*\*\*\*

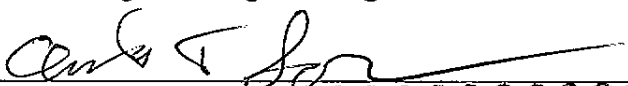
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Signature/Registered Agent

**06.05.02**

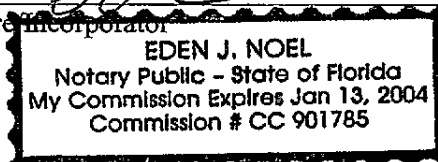
Date



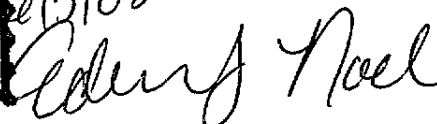
Signature Incorporator

**06.05.02**

Date



**6/5/02**



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