

TRANSMITTAL LETTER

FILED

PO2000068222

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

02 JUN 20 PM 12:42

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SUBJECT: BUCCANEER APARTMENT MOVING CO.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM:

Phillip KENTISH

Name (Printed or typed)

600005878366--7

-06/20/02--01027--003

\*\*\*\*\*87.50 \*\*\*\*\*87.50

1202 RIVAGE CIRCLE

Address

BRANDON FL. 33511

City, State & Zip

813-784-3100

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

SB  
also

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

BUCCANEER Apartment moving CO.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

1202 RIVAGE CIRCLE  
BRANDON, FL. 33511

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

~~AND~~ Residential movers.

**ARTICLE IV SHARES**

The number of shares of stock is:

2

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

Phillip Kentish, President  
SHAUN SMART, Vice President

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

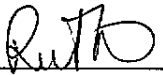
~~SHAWN~~ Ruth McBean  
7377 NW 49<sup>th</sup> PL. Lawderhill, FL. 33319

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

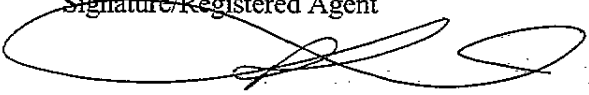
Phillip Kentish  
1202 RIVAGE CIRCLE  
BRANDON, FL. 33511

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Date

6/17/02

  
\_\_\_\_\_  
Signature/Incorporator

  
\_\_\_\_\_  
Date

6/17/02

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