2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P02000068124



FILED Mar 17, 2003 8:00 am Secretary of State 03-03-2003 90907 010 ***150.00

| FRANK A | A. FALCONETTI C.P.A., PA | | | | |) | | | | |
|---|---|--|---------------------|---------------------------------|---|----------------|--|-------------------|---------------------------|--|
| 901 DOUGLA SUITE 206 | ce of Business S AVENUE SPRINGS FL 32714 | Malling Address 327 ASHFORD COURT LAKE MARY FL 32746 | | | I (IN IN I | | | | | |
| 2. Principal I | Place of Business | 3. Mailir | 3. Mailing Address | | | | | | | |
| Suite, Apt | . #, etc. | Suite, | Suite, Apt. #, etc. | | | | . CHECK HERE IF MAKING CHANGES | | | |
| City & Sta | te | City & State | | | | 1 22 622 03//6 | | Applied For | | |
| Zip | Country | Zip | | Cour | ntry | 5. (| Certificate of Status Desired | \$8.75 Fee Req | Not Applicable Additional | |
| | 6. Name and Address of Curren | Registered | Agent | | | 7. 1 | Name and Address of New Registe | | unes. | |
| EN CONE | TTO JEAN | | | | _Name | | | | | |
| FALCONETTI, JEAN 327 ASHFORD COURT LAKE MARY FL 32746 | | | | | Street Address (| P.O. B | lox Number is Not Acceptable) | | | |
| | . : | | | | City | | | Zip C | Code | |
| 8. The above the obligat | named entity submits this statement follows of registered agent. | • | | | ed office or registers | | | | ith, and accept | |
| After Make Check | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 c Payable to Florida Department of | f State | | | | | Election Campaign Financing Trust Fund Contribution. | \$5 □ Add | .00 May Be | |
| 10. | P OFFICERS AND | DIRECTORS | | 11. | · · · · · · · · · · · · · · · · · · · | ADI | DITIONS/CHANGES TO OFFICERS | | | |
| TITLE NAME STREET ADORESS CITY-ST-ZIP | FALCONETTI, FRANK A JR. 327 ASHFORD COURT LAKE MARY FL 32746 | | ☐ Delete | | i | | | ☐ Chang | e | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | h in in in | | ☐ Delete | | | | | ☐ Chang | e 🔲 Addition | |
| TITLE NAME | | | ☐ Delete | TITLE | | | T | ☐ Chang | e 🔲 Addition | |
| STREET ADORESS CITY-ST-ZIP | ************************************** | | | | T ADDRESS ST-ZIP | | · | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREE CITY- | T ADDRESS | | | ☐ Change | Addition | |
| RILE NAME STREET ADORESS DITY-ST-ZIP | | | ☐ Delete | NAME STREE CITY- | T ADDRESS ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME | ADDRESS | | <u>.</u> | ☐ Change | ☐ Addition | |
| 12. I hereby co | ertify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empore | true and acc | urate and inat my | he exem | ption stated in Sectors shall have the sa | ame lec | Oal effect as if made under oath: that | Lam an office | er or director | |

changed, or on an attachment