## 02000068054 TRANSMITTAL LETTER

Department of State



Division of Corporations P. O. Box 6327 Tallahassee, FL 32314	600005666086 -06/03/0201089 ******78.75 ******
SUBJECT: METRIC	o fors INC. TE NAME - MUST INCLUDE SUFFIX)
Enclosed is an original and one(1) copy of the article  \$70.00 \$78.75  Filing Fee & Certificate of Status	\$78.75 \$87.50 Filing Fee Filing Fee, & Certified Copy Certificate of
FROM:   JANI ALEX A  Name (Pr	
,	W. 36 TH Street #408  Iddress  Florida 33319  State & Zip
954 49 Daytime Te	22 - 90 90 elephone number

NOTE: Please provide the original and one copy of the articles.

NO3-16315



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 5, 2002

YANI ALEXANDRIDIS 4706 N.W. 36TH STREET, #408 LAUDERHILL, FL 33319

SUBJECT: METRIC MOTORS, INC. Ref. Number: W02000016215

We have received your document for METRIC MOTORS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

## Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6972.

Doris Brown Document Specialist New Filings Section

Letter Number: 502A00036728

		**** A .
TARTICLES OF INCORPORATION	_	
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	U	SJUN 19 AM 10:30
in completion with completion and a second	74750	Alt In.
ARTICLE I NAME	" JALLA	HASSI UF 30
The name of the corporation shall be:		OLE, FLOSIE
Florida METRIC Motors, +		
ARTICLE II PRINCIPAL OFFICE		
The principal place of business/mailing address is:		•
4439 NO LTH TOMOSE		
4439 N.E. 6TH Tenase Ookland Park, Florida 3	3334	
ARTICLE III PURPOSE	•	
The purpose for which the corporation is organized is:		·-
·		•
Auto REPAIN Shop		
ARTICLE IV SHARES		
The number of shares of stock is:		
The number of shares of stock is.		
A DOLOT DE LA CANTOLA L'ODDICADO (DIDECTORIO (CANTIGO A))		
ARTICLE V INITIAL OFFICERS (DIRECTORS (optional) The name(s), address(es) and title(s):	•	-
HANI ALEXANDRIDIS		
4706 N.W. 36th Street #408		
4706 N.W. 36" DATEET "70"		
LAuderhill, Florida 33319		
ARTICLE VI REGISTERED AGENT  The name and Florida street address of the registered agent is:		
AL TO TO TO TO		
YANI ALEXANDRIDIS 4706 N.W. 36th Street # 408		
4706 N.W. 36th Street		
LAUGEYNIII) I COLICO		
ARTICLE VII INCORPORATOR The name and address of the Incorporator is:		• • •
Upo I N.W. 36th Street IT 100		
**************************************		
Having been named as registered agent to accept service of process for the above stated corporation certificate, I am, familiar with and accept the appointment as registered agent and agree to accept the appointment as registered agent and agree to accept the appointment as registered agent and agree to accept the appointment as registered agent and agree to accept the appointment as registered agent and agree to accept the appointment as registered agent and agree to accept the appointment as registered agent and agree to accept the appointment as registered agent and agree to accept the appointment as registered agent and agree to accept the appointment as registered agent and agree to accept the appointment as registered agent and agree to accept the appointment as registered agent and agree to accept the appointment as registered agent and agree to accept the appointment agent agent agent and agree to accept the appointment agent	poration at the p ct in this capacit	y y
	- <b>-</b> -	<b>-</b>
	5-30	-02
Signature/Registered Agent	Date	
	C 3/	1-02
	5-30	
Signature/Incorporator	Date	